

A G E N D A

BOARD OF COUNTY COMMISSIONERS

Tuesday January 25, 2011

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
  - 1. Approval of Minutes January 11, 2011
  - 2. Approval of Bills, January 25, 2011
  - 3. LIQUOR LICENSES  
ALAN DS LLC  
KWIK STOP #8  
1410 ELM AVE  
Canon City, CO 81212-4434  
3.2 percent beer retail license renewal
  - 4. Adoption of Resolution #2, Series of 2011, Special Review Use Permit Number SRU 10-006 Sporting Times Ranch & Red Horse B & B.
  - 5. Set a Public Hearing for Tuesday, February 8, 2011 at 10:00 a.m. re: North Park Village II - Sharon McKinsey, UAACOG
- VI) Administrative / Informational
  - 1. Staff / Elected Officials
    - a. Treasurer's Quarterly Report
    - b. Public Trustee's Semi Annual Report
    - c. Approval of Interest to Foxworth-Galbraith on Assessor's Abatement of Taxes 2007 and 2008
    - d. Lost Tax Lien Sale Certificate

2. Citizens not already scheduled on agenda may address the board at this time.

VII) Old Business:

1. **REQUEST: SRU 10-007 ROYAL GORGE ZIP LINE TOURS**  
**This application is continued from the January 11, 2011, Board of County Commissioners' Meeting.**

Request approval of a Special Review Use Permit for a Rural Recreational Facility, Department file #SRU 10-007 Royal Gorge Zip Line Tours, by Anna Seufer as the applicant on property owned by AJET Ventures, LLC, to allow up to seven (7) zip line runs, with four (4) line departures a day, seven (7) days a week, on a year around (March through November) basis. The zip line tours will be guided by a minimum of two (2) trained "zipping" guides. The zip line tour will be structured as a small group experience for eight (8) to ten (10) participants. All participants will be shuttled to the course via a (15) passenger van from 45045 US Highway 50, which is approximately 1.5 miles from site. The property contains a framed dwelling which is being used as a vacation rental and will not be used in conjunction with the zip line operation. The property is located *on the south side of U.S. Highway 50, 0.56 miles east of Fremont County Road 3A (aka Royal Gorge Road), in the Royal Gorge Area.* The property is zoned Agricultural Rural and Agricultural Estates (*There will need to be a similar use designation for the use in AEZD {possibly an athletic field} allowed by SRU in the zone district under an Urban Recreation Facility} or a zone change to the ARZD*) and contains approximately 126.918 acres.

**REPRESENTATIVE:**

*Matt Koch, Cornerstone Land Surveying, LLC*

VIII) New Business:

1. Report from Beth Lenz of Upper Arkansas Area Council of Government reference new plans to reinstitute a plastics recycling program.
2. Virginia Patton, 4-H Foundation President, Montana Buckhaults, 4-H Council President
3. Airport Manager Dick Baker - Hangar Request
4. License Agreement between the City of Canon City and the County of Fremont regarding maintenance of a paved parking area on the north side of Macon Ave., east side of 6th Street, south side of Greenwood Ave., and West side of 7th Street.

5. Amended Certification of Levies and Revenue-Budget Year 2011
6. LIQUOR LICENSE  
V F W  
PENROSE POST #2788  
402 BROADWAY  
PENROSE, CO 81240-9025  
Tavern Liquor License Renewal - Malt, vinous and spirituous
7. **REQUEST: REVOCATION OF CUP 02-4 D&M ENTERPRISES**  
Request approval to revoke Conditional Use Permit, Department file # **CUP 02-4 D&M ENTERPRISES**. Mr. Donald R. Midkiff, owner of the property at the time the CUP was issued has since sold the property to Mr. Greg Miller, in August of 2010. Mr. Greg Miller stated in a letter dated December 4, 2010 that he does not intend to operate the machine shop located at 5117 Sand Road in Howard, Colorado, therefore he requests that the Conditional Use Permit be revoked. *The property is generally located approximately 4.5 miles north of Howard on Sand Road.*  
  
***REPRESENTATIVE:*** *Fremont County Department of Planning & Zoning*

IX) **PUBLIC HEARINGS SCHEDULED FOR 10:00 A.M.**

**PROPOSED 3rd AMENDMENT TO THE FREMONT COUNTY ZONING RESOLUTION**

Request approval of a proposed amendment which was tabled from the October 12, 2010 Board meeting. If approved the amendment would add commercial wind energy systems to the Fremont County Zoning Resolution:

***REPRESENTATIVE:*** *Fremont County Planning & Zoning Department*