

A G E N D A

BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday March 9, 2010

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
 - 1. Approval of Minutes February 23, 2010
 - 2. Approval of Bills, March 9, 2010 / \$875,094.92
 - 3. LIQUOR LICENSES / None
 - 4. SCHEDULE PUBLIC HEARING: APRIL 13, 2010 10:00 A.M.
 - 1. Temporary Regulations on Medical Marijuana
- VI) Administrative / Informational
 - 1. Staff / Elected Officials
 - 2. Citizens not already scheduled on agenda may address the board at this time.
- VII) Old Business:
- VII) New Business:
 - 1. Mike Schnobrich - Presentation of Full Circle Restorative Justice. A 501c organization that is working within the 11th Judicial District implementing a restorative justice program
 - 2. Doug Shane / 2009 Annual Report from Fremont County Tourism Council
 - 3. Consideration of Temporary Regulations of Medical Marijuana