

# A G E N D A

Board of County Commissioners

FREMONT COUNTY

March 14, 2006

9:30 a.m.

I) Call to Order

II) Pledge of Allegiance

III) Roll Call

IV) Approval of Agenda

V) Consent Agenda:

1. Approval of Minutes February 28, 2006
2. Approval of Bills, March 14, 2006 / \$965,182.19
3. LIQUOR LICENSES  
ROYAL GORGE CO OF COLORADO  
PO BOX 549  
4218 CR 3 A  
CAÑON CITY, CO 81212-0549  
OPTIONAL PREMISES RENEWAL – MALT, VINOUS AND  
SPIRITUOUS LIQUORS

BUCKSKIN JOES REST & STAGE LINE INC  
PO BOX 8  
1289 FREMONT CO RD  
CAÑON CITY, CO 81212-0008  
HOTEL AND RESTAURANT LIQUOR LICENSE RENEWAL WITH  
OPTIONAL PREMISES – MALT, VINOUS AND SPIRITUOUS

**SCHEDULING OF PUBLIC HEARINGS FOR APRIL 11, 2006 AT  
10:00 AM.**

1. **REQUEST: SRU 06-001 UPPER BEAVER CREEK RURAL  
FIRE PROTECTION ASSOCIATION**  
Request for approval of a **Special Review Use Permit for the  
operation of a fire station and community building, file #SRU  
06-001 Upper Beaver Creek Rural Fire Protection Association,**  
by Virginia A. Lindley-Brunn, for property owned by Lauther-  
Phillips LLC and Jan Gould. The property is *located at the  
intersection of County Road #132, aka Upper Beaver Creek Road  
and Rimrock Terrace on the south side of County Road #132 and  
on the south and west sides of Rimrock Terrace, in the Upper  
Beaver Creek Area.*

VI) New Business:

1. A Resolution Establishing Fees For Environmental Health Services And Inspections Of Restaurants
2. Recommendation For Award Of Bid For Construction Of C4-Dam
3. **REQUEST: MS 05-010 LONE EAGLE SUBDIVISION**  
Request approval of a **two (2) lot minor subdivision, Department file #MS 05-010 Lone Eagle Subdivision**, by Douglas & Cathie Brill, for their property which is *located approximately 1 ¼ miles north of the intersection of US Highway 50 & County Road #45 north of the Arkansas River*. Proposed lot 1 will consist of 33.00 acres, contains a manufactured home and a metal barn. The property will be used for residential / agricultural uses. Proposed lot 2 will contain 10.00 acres, which is to be rezoned to Travel Trailer Park & Campground. Proposed Outlot A will contain 1.332 acres and is restricted to use of the residents and patrons of the campground for access to the Arkansas River. The travel trailer park and campground will be designed for twenty (20) trailer units, 10 to 15 tent sites and a service building and RV dump station. The trailer spaces will have individual electric, water and sewage service hookups. The property consists of approximately 44.332 acres and is currently zoned Agricultural Farming & Ranching.

REPRESENTATIVE: Matt Koch, Cornerstone Land Surveying

VII) **PUBLIC HEARINGS SCHEDULED FOR 10:00 A.M.**

1. **REQUEST: ZC 05-005 JEWETT ZONE CHANGE**  
Request approval of a **Zone Change from Agricultural Living to Agricultural Suburban, Department file #ZC 05-005 Jewett Zone Change**, by Russell & Bonita Jewett, Linda, Alicia and Blain Johnson, Julie, Jennifer and Nicolle Wright, for property which is *located at the northeast corner of MacKenzie Avenue and Adams Avenue and a portion of land which is located approximately ¼ mile east of the intersection of MacKenzie and Highland Avenue on both sides of Highland Avenue, in the Fourmile Area, Cañon City, Colorado*. The property consists of Lots 21, 28, 29, 30 and 31 of the Dozier and McKenzie's Grandview Subdivision. Lot 30 contains a single level frame residence and a horse barn. Lot 29 contains a single level frame residence and a pole barn is proposed. The other lots are vacant. The property to be rezoned contains 50.34 acres.

REPRESENTATIVE: Joseph Alessi, Alessi and Associates, Inc.

2. **REQUEST: SRU 05-008 CINGULAR WIRELESS TOWER (WALKER PROPERTY)**

Request approval of a **special review use permit to allow for the construction of a 180 foot monopole that will consist of three sectors, each of which will contain four panel antennas, and ground equipment**, by the New Cingular Wireless PCS, LLC, on property owned by Ronald and Alidra Walker. A 100 foot by 100 foot piece of property will be leased for the tower site. The property is located *approximately 1½ miles east of the intersection of US Highway 50 and R Street on the north side of US Highway 50, in the Beaver Park Area*. The property is zoned Agricultural Forestry and contains 39.5 acres.

REPRESENTATIVE: Marti Laird, New Cingular Wireless

3. **REQUEST: SRU 05-007 FAWN HOLLOW TRANSFER STATION**

Request for approval of a **Special Review Use Permit for the operation of a transfer station**, by John and David Howard, dba Howard Disposal (applicant), for property owned by Jim and Katherine Martin. The property is *located approximately 500 feet west of the intersection of Fremont County Road #143 aka Oak Creek Grade Road and McDaniel Boulevard on the north side of McDaniel Boulevard and west of the railroad track, in the South Cañon Area*. The property is currently vacant. The proposed use is to construct an 80 foot by 80 foot metal building which will be used for the loading and unloading of solid waste which will then be transferred to a landfill. The property is located in the Industrial Zone District and contains approximately 9.86 acres

REPRESENTATIVE: Angela M. Bellantoni, Environmental Alternatives, Inc.

4. **REQUEST: ZC 05-006 BRILL ZONE CHANGE**

Request approval of a **zone change from Agricultural Farming & Ranching to Travel Trailer Park & Campground, Department file # ZC 05-006 Brill Zone Change**, by Douglas & Cathie Brill, for their property *which is located approximately 1¼ miles north of the intersection of US Highway 50 & County Road #45 north of the Arkansas River*. This property is being created by a 2 lot minor subdivision, file # MS 05-010 Lone Eagle Subdivision. The travel trailer park and campground will be designed for twenty (20) trailer units, ten to fifteen (10-15) tent sites, a service building, an RV dump station and a recreation area. The trailer spaces will have individual electric, water and sewage service hookups. The proposed lot will contain 10.00 acres.

REPRESENTATIVE: Matt Koch, Cornerstone Land Surveying