

A G E N D A

BOARD OF COUNTY COMMISSIONERS

Tuesday, March 27, 2012

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda
  - 1. Approval of Minutes
  - 2. Approval of Bills / \$635,904.02
  - 3. LIQUOR LICENSES
    - Kwik Stop Liquor LLC
    - Kwik Stop Liquor
    - 916 Hwy 115 Bs. Location 930 Hwy. 115 Penrose
    - Penrose, CO 81240
    - Retail Liquor Store License Renewal – Malt, vinous and spirituous
  
    - Kwik Stop #6
    - Kwik Stop
    - 916 Highway 115 Bs. Location 3095 E. US Highway 50 Canon City
    - Penrose, CO 81240
    - 3.2 Percent Beer Retail License Renewal
  
    - Lincoln Thomas H Lincoln Sandra J
    - Marv's Place
    - 103 Broadway
    - Penrose, CO 81240-9010
    - Tavern Liquor License Renewal – Malt, vinous and spirituous
  - 4. SCHEDULE PUBLIC HEARING: None

VI) Administrative / Informational

1. Staff / Elected Officials
2. Citizens not already scheduled on agenda may address the board at this time.

VII) Old Business

1. **TUP 11-008 OVER THE RIVER**  
**This application was tabled from the Board of County Commissioner's Public Meeting that was held on March 13, 2012.**  
Request approval of a **Temporary Use Permit** to allow a temporary work of art consisting of fabric panels suspended horizontally over approximately 5.9 miles of a 42.4 mile portion of the Arkansas River, more specifically 2.5 miles in the Parkdale area, 0.9 miles at Spikebuck, 0.5 miles at Three Rocks, 0.3 miles at Maytag, 0.7 miles at Texas Creek, 0.3 miles at Vallie Bridge, 0.5 miles at Tunnel and 0.3 miles at the County Line (*a portion of the last segment will be in Chaffee County*), between Cañon City and Salida, by the Over the River Corporation. The event will include providing an information center, rest stop and first aid station on the north side of US Highway 50 in the "Eight-mile Hill" area (*referenced as the Fremont Road Information Center*), a limited rest stop and first aid station on the north side of the Arkansas River at Texas Creek, a limited rest stop and first aid station on the north side of the Arkansas River between Coaldale and Howard at the Vallie Bridge on Fremont County Road 45. A construction staging area, "event management command post" and an emergency helicopter will be located at Texas Creek. Over The River (The Project) is a no-fee visitor event. The Project exhibit areas are all located in the Agricultural Forestry or Agricultural Farming & Ranching Zone Districts which allows a spectator event with the issuance of a temporary use permit.

VIII) New Business

1. Special Events Liquor License  
Canon City Rodeo Association  
Bull Riding Series 2012  
1595 S. 9<sup>th</sup> St.  
Canon City, CO 81215  
Malt, vinous and spirituous liquor  
Event Dates: 6-2-12, 6-9-12, 6-16-12 and 6-23-12
2. Consideration of the Business Application and Lease Assignment for Out of the Blue Skydiving. Representatives: John Mahan and Kendra Boysen

3. Consideration of paying off lease purchase for a 1996 Ford refueler truck from CityService Valcon, LLC. Representative: Dick Baker Airport Manager
4. Consideration of Tyler Technology Contract
5. Consideration of appointing J.R. Phillips to the Weed Advisory Board for a 2 year term, effective April 9, 2012
6. Consideration of reappointment of Mr. Joseph Scranton to an additional three-year term on the Board of Zoning Adjustment (BOZA). He has served on the BOZA since February 14, 2006.
7. Consideration of appointment of Mr. Tim Payne, BOZA Associate Member, to a three year term as a regular member of the BOZA.
8. Consideration of Upper Arkansas Water Lease Agreement for 2012 Dust Control Operations through the Arkansas River Basin. Representative: Tony Adamic – Fremont County Department of Transportation Director
9. Consideration of Bid Award to SunCor Energy for Emulsion Oil and Tack Oil.
10. Consideration of Bid Award to Tezak Heavy Equipment for ¾” Aggregate Chip.
11. Consideration of Bid Award to Rocky Mountain Materials for Asphalt Material.
12. Consideration of Bid Award to Enviro Tech for Dust Suppressant.

IX) PUBLIC HEARINGS: None