

A G E N D A

FREMONT COUNTY COMMISSIONERS

April 14, 2009

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
  - 1. Approval of Minutes March 10, March 24 and Special Meeting March 27, 2009
  - 2. Approval of Bills, April 14, 2009/\$730,276.55
  - 3. SCHEDULE PUBLIC HEARINGS: None
- VI) Administrative / Informational
  - 1. Staff / Elected Officials
  - 2. Citizens not already scheduled on agenda may address the board at this time.
- VII) Old Business:
  - 1. **REQUEST: CUP 08-003 SALT CANYON PROJECT**  
**The Public Hearing held on March 10, 2009 was closed, however the request was approved and tabled to allow the Board to consider and develop conditions and contingencies of the permit. By Applicant's request, this item was continued to the April 14, 2009 meeting.**

Request approval of a Conditional Use Permit, Department file #CUP 08-003 Salt Canyon Project, to allow open pit mining of gypsum, by GCC Rio Grande Inc./Ron Hedrick, for property leased from the Colorado State Board of Land Commissioners, which is located *on the northwesterly side of Colorado State Highway 115, approximately 4.85 miles northerly of Fremont County Road #F45 or southerly approximately 2.25 miles from the Fremont / El Paso County line*. There have been at least two Conditional Use Permits on the site in recent years, both by Western Nutrients. CUP 01-01 for gravel was never worked, and there are no gravel mining scars on the property. CUP 97-8 for gypsum was worked, and is the currently permitted and bonded Division of Reclamation, Mining and Safety active mine site. The property contains 559.22 acres and is located in the Agricultural Forestry Zone District.

REPRESENTATIVE: Angela Bellantoni, Environmental Alternatives

2. **REQUEST: SRU 08-004 SOUTHERN DELIVERY SYSTEM CORRECTION TO RESOLUTION NO. 14, SERIES OF 2009**

Request approval of minor editorial corrections to Resolution No. 14, Series of 2009, originally adopted on March 24, 2009. The two corrections are: in Condition KK, add "in Fremont County" to the second sentence, after the words "the pipeline corridor"; in Condition LL, remove the word "the" in the phrase "with the respect to Applicant-owned properties" in the last sentence. In addition, a new resolution number will be assigned, and the adoption date will change to April 14, 2009.

REPRESENTATIVE: Department of Planning and Zoning

VII) New Business:

1. Consideration of Suspending Fremont County Fire Ban
2. Application for a Special Events Permit  
Canon City Rodeo Association  
1436 S. 4th St.  
Canon City, CO 81212  
Malt, vinous and spirituous liquor
3. Schedule Date and Time for Special Notice of Determination Hearing  
Schedule #998-04-247 Tax Year 2008.
4. Bid Award - Phantom Canyon Road Stabilization Project  
Representative: Don Moore, County Engineer

5. Ratification of March 30, 2009 Consensus. Energy and Mineral Impact Assistance Program Application - Fremont Road Equipment  
Representative: George Sugars, County Manager
6. Honorary Proclamation Older Fremont County Citizens Month
7. Proclamation Foster Care Month in Fremont County
8. **REQUEST: TUP 09-002 TEMPLE CANYON HILL CLIMB 2009**  
Request approval of a **Temporary Use Permit** to allow an **Auto Hill Climb** by the Colorado Hill Climb Association (CHCA). The event will take place *at County Road 3, Temple Canyon Road, off South 1<sup>st</sup> Street in Cañon City*. The Hill Climb will take place *on May 9 from 8:00 AM to 5:00 PM, and May 10 from 9:30 AM to 4:00 PM*.  
  
*REPRESENTATIVE: Trudy Adamovich, CHCA Race Director*
9. **REQUEST: TUP 09-003 CAÑON CITY MUSIC & BLOSSOM FESTIVAL**  
Request approval of a **Temporary Use Permit** to allow a **Carnival in conjunction with the Music & Blossom Festival** by Cañon City Music and Blossom Festival, Inc. The event will take place *on the south side of Elm Avenue between 9<sup>th</sup> Street and Oak Creek Grade Road, in Cañon City*. The Carnival will run *from Tuesday, April 28th through Monday, May 4th from 8:00 AM until Midnight*. The subject property is located in the Business Zone District.  
  
*REPRESENTATIVE: Gina Grisenti, Secretary, Cañon City Music and Blossom Festival, Inc.*
10. **REQUEST: EXTENSION OF BLA 08-004 EMJ BOUNDARY LINE ADJUSTMENT**  
Request approval of a **twelve month extension of the EMJ Boundary Line Adjustment through April 6, 2010 to complete the deficiencies**, by Erik M. Johnson, for property which is *located south of Highway 50 at the end of Dixon Court in the Royal Gorge area*.  
  
*REPRESENTATIVE: George Hall, Crown Point Land Services*