

# **A G E N D A**

## **BOARD OF COUNTY COMMISSIONERS**

Tuesday, June 11, 2013

9:30 a.m.

- I) Call to Order
- II) Invocation by Benny Soto, Mountain View Community Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda
  - 1. Approval of Minutes / May 28, 2013
  - 2. Approval of Bills / June 11, 2013 / \$1,807,281.08
  - 3. Liquor Licenses: None
  - 4. Schedule Public Hearings: None
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
  - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business – None
- IX) New Business
  - 1. Consideration of Community Wildfire Protection Plan in the Tallahassee FP area.  
Representative: Marti Campbell, Forester for the Coalition for the Upper South Platte
  - 2. Consideration of Fremont Basic Emergency Operation Plan  
Representative: Steve Morrissey, Fremont County Emergency Manager

3. Application to Colorado Division of Housing for funding of the Single Family Owner Occupied Housing Rehabilitation Program  
Representative: Autumn Dever, Regional Housing Director UAACOG
4. Consideration of a contract amendment with Colorado Department of Transportation – Colorado Aeronautical Board  
Representative: Dick Baker, Fremont County Airport Manager
5. Request: Temporary Cessation of Cup 02-003 Ranch Land Rock Pit #1  
Request approval of a two year temporary cessation of the Conditional Use Permit for file # CUP 02-003 Ranch Land Rock Pit #1 by Holcim (US) Inc. The CUP is for the operation of an open pit mine, including removal of landscape material, screening plant, loading and hauling of products. Holcim is currently in the process of evaluating the scope and economic requirements needed to establish the Ranch Land Site as a source of limestone feed for the cement plant. At the end of the two year period, Holcim will either submit a request for an extension of the cessation request and / or plans to re-establish mine operations at the site. The property is located approximately 2¼ miles north of Colorado State Highway 96 along the Pueblo / Fremont County Boundary Line, Section 24, Township 20 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, in southeast Fremont County.  
Representative: Joe Lamanna, Quarry Manager, Portland Plant, Holcim (US) Inc.
6. Request: TUP 13-005 2013 EPIC Rocky Mountain Relay  
Request approval of a Temporary Use Permit to allow a team relay foot race that will travel along roads in Fremont County, by EPIC Relays. The event will start in Canon City, continue westerly on Fremont County roads, into Chaffee County and Gunnison County, ending in Crested Butte. The relay will run on Friday, July 19<sup>th</sup>, from approximately 6:00am until 7pm.  
Representative: Michael Papworth, EPIC Relays

X) Public Hearings Scheduled for 10:00 a.m.:

1. Request: SRU 13-002 Captain Zipline Adventure Tours (Major Modification) (Recreational Facility, Rural)  
Request for approval of a Special Review Use Permit by Gene M. Holmes, file #SRU 13-001 Captain Zipline Adventure Tours (Major Modification to SRU 07-001), for the addition of two (2) challenge courses (rock climbing and an aerial park i.e. swinging bridges, ladders, obstacle and catwalks) (Recreational Facility, Rural) and a new parking and visitors center, where tours will originate and include six (6) practice zip-lines. The existing permit has a maximum capacity limit of ninety-six (96) customers per day and the modification request includes an increase to two-hundred (200) guests per day. Customers will be picked up at the new parking and visitor center and will be transported by vans or similar vehicles to the zip-line, rock climbing and challenge course areas. The zip-line property is approximately 1.3 miles from the intersection of US Highway 50 and County Road #7 (Wellsville

Road) easterly to County Road #54 (a non-maintained County Roadway) then northwesterly along County Road #54, then westerly along a BLM right-of-way into the property in the Wellsville area. The visitor center, parking lot and practice area property is located on the south side of County Road #45, approximately one (1) mile southeast of the intersection of County Roads #7 & #45, also located in the Wellsville Area. The zip-line property is located in the Agricultural Forestry Zone District and contains approximately 23.68 acres. The visitor center, parking lot and practice area property is located in the Agricultural Rural Zone District and contains approximately 3.04 acres.

Representative: Gene M. Holmes, Property Owner

2. Request: Amendment to Fremont County Subdivision Regulations  
Request approval of a proposed amendment to the Final Plat Section of the Fremont County Subdivision Regulations.  
Representative: Department of Planning & Zoning