

A G E N D A

Fremont County Commissioners

June 12, 2007

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda
 - 1. Approval of Minutes May 22, 2007
 - 2. Approval of Bills June 12, 2007
 - 3. LIQUOR LICENSES
 - 4. Adoption of Resolution #30, Series of 2007, Revocation of Conditional Use Permit - File Number CUP 90-13 Fremont County District #1 Van Loo Pit
 - 5. SCHEDULING OF PUBLIC HEARING FOR JULY 10, 2007:

REQUEST: SDP 07-001 LINCOLN CENTER SALOON
Request approval of a **Site Development Plan, Department file # SDP 07-001 Lincoln Center Saloon, to allow a saloon, bar and lounge**, by Thomas & Sandra Lincoln, for their property which is *located at the southeast corner of the intersection of 9th Street and South Broadway Avenue, in the Penrose area.* The property will contain a bar and lounge, a covered patio, and outdoor recreation area, which will be fenced with a six (6) foot cedar fence, and a closed storage area.
- VI) Administrative / Informational
 - 1. Staff / elected Officials
 - 2. Citizens not already scheduled on agenda may address the board at this time.

VII) Old Business:

**RECONSIDERATION OF PART OF THE 24TH AMENDMENT TO
FREMONT COUNTY ZONING RESOLUTION -** (Continued from May 8,
2007 BOCC Meeting).

Request approval of amendments to the Fremont County Zoning Resolution as follows:

- a. Amendment to the definition of a group home.
- b. Adding a definition for Assisted Living Residence or Residence; and adding Assisted Living Residence or Residence as a Special Review Use and a permitted use in certain zone districts.

VII) New Business:

1. Ron Walker / Colorado Department of Health & Environment
2. JoBeth Palmer / Fremont County Headstart Early Childhood Proclamation Day.
3. Fremont Center for the Arts /Application for Special Events Permit Scheduled for June 30, 2007
4. Award Tractor Bid
5. First Reading of Ordinance Number 2007-1, Amending Ordinance Number 2006-1, Restricting Open Fires and Open Burning in the Unincorporated Areas of Fremont County.
6. Policy for Use of Fremont County Administration Building Meeting Rooms
7. Pathfinder Regional Park Facility Usage Policies and Agreement

VIII) PUBLIC HEARING SCHEDULED FOR 10:00 A.M.

1. **REQUEST: SRU 07-001 CAPTAIN ZIPLINE ADVENTURE TOURS**

Request for approval of a **Special Review Use Permit** by Gene M. Holms, **file # SRU 07-001 Captain Zipline Adventure Tours**, for the operation of a (*Recreational Facility, rural - similar to a ski area*) zipline tour, which will consist of 6 cable rides and an informational presentation and observance of previous mining activity, (*with two (2) additional cable lines proposed for 2008*), and there will be four (4) tours per day seven (7) days per week at full capacity, basically during the months of March through November. The customers will be picked up in Salida and will be transported in a six (6) wheel-drive pinzgaver troop carrier (*12 person passenger capacity*) to the site. The property is approximately 1.3 miles from the intersection of US Highway 50 and County Road #7 (*Wellsville Road*) easterly to County Road #54 (*a non-maintained County Roadway*) then northwesterly along County Road #54, then westerly along a BLM right-of-way into the property in the Wellsville area. The property is located in the Agricultural Forestry Zone District and contains approximately 23.68 acres.