

A G E N D A

Board of County Commissioners

FREMONT COUNTY

9:30 a.m.

June 13, 2006

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
 - 1. Approval of Minutes May 23, 2006
 - 2. Approval of Bills, June 13, 2006 / \$ 1,474,010.05
 - 3. LIQUOR LICENSES
 - 4. Adoption of Resolution #40, Series of 2006, file # SRU 06-006 Aquila's Portland Electric Substation Replacement Tower.
 - 5. Ratification and approval of assignment of resolution numbers:
Resolution #41: Mountain Vale Cemetery Correction Resolution (SRU 05-005)
Resolution #42: Fawn Hollow Transfer Station Correction Resolution (SRU 05-007)
Resolution #43: Cooper Pit Correction Resolution (CUP 06-002)
 - 6. **SCHEDULE PUBLIC HEARING FOR JULY 11, 2006 AT 10.A.M.**
 - 1. **REQUEST: ZC 06-001 CROSSON ZONE CHANGE**
Request approval of a **Zone Change from the Agricultural Estates Zone District to the Business Zone District, Department file #ZC 06-001 Crosson Zone Change**, by Michele Crosson, for property which is *located approximately 1,400 feet south of the intersection of Fremont County Road #27A, aka Copper Gulch Road and Color Sweet Drive, on the west side of County Road #27A, in the Colorado Acres Area.*

2. **REQUEST: ZC 06-002 BAXTER ZONE CHANGE**
Request approval of **Zone Change from Agricultural Farming & Ranching to Agricultural Suburban, Department file #ZC 06-002 Baxter Zone Change**, by Michael & Dorothy Baxter, for property which is *located on the southeast side of County Road #47, six hundred and seventy-five (675) feet from the intersection of US Highway 50 and County Road #47, in the Howard Area.*

3. **REQUEST: SRU 06-007 NORTHWEST FREMONT EMERGENCY MEDICAL SERVICES CENTER**
Request for approval of a **Special Review Use Permit for the operation of an emergency medical services center (Fire and / or Police Station)** by Northwest Fremont EMS, Inc., for their property which is *located at the southeast corner of Fremont County Road #2 (aka Tallahassee Road) and Chris Crossover.*

VI) Administrative / Informational

1. Staff / Elected Officials
2. Citizens not already scheduled on agenda may address the board at this time.

VII) New Business:

1. Recognition of Jeanine Ormandy for Retirement after 25 Years.
2. Tom Anderson / Approval of Ambulance Service Licenses for: American Medical Response, Florence Volunteer Fire Dept., Penrose Volunteer Fire Dept., North Western Fremont EMS, Arkansas Valley Ambulance
3. Award Bid Bridge Replacement, No. FRCO 95-205A
4. **REQUEST: TUP 06-014 ROCKY MOUNTAIN ELK FOUNDATION BANQUET**
Request approval of a **Temporary Use Permit** to allow a **Fund Raising Banquet and Auction** by The Rocky Mountain Elk Foundation. The event will take place at *380 B Skyland Avenue Building B, Penrose, Colorado, at the Airport Industrial Park*. The event will take place on *August 12, 2006 from 4:00 PM to 11:00 PM.*

REPRESENTATIVE: Larry Slate, Chairman Rocky Mountain Elk Foundation

5. **REQUEST: SRU 98-02 C.A. ROBERTS MINI STORAGE FACILITY**

Request approval of a waiver of the following conditions:

- a. Surfacing of the entrance shall be paved a distance of twenty (20) feet, at a width of twenty-four (24) feet, prior to the commencement of the operation.
- b. Fencing, as per application, prior to final inspection of building permits.
Application noted: A six foot chain link fence will surround the property with vinyl privacy slats installed to ensure better buffering of noise and dust.

REPRESENTATIVE: Charles Roberts, Owner

VIII) Public Hearings:

1. **REQUEST: CUP 06-002 ROCKBOTTOM GRAVEL PIT**

Request approval of a Conditional Use Permit, Department file #CUP 06-002, **Rockbottom Gravel Pit, to allow the open pit mining, processing, screening, crushing and hauling of gravel products**, by Rockbottom, LLC, for their property which is located *at the northeast corner of County Road # 143, aka Oak Creek Grade Road and Grape Creek Drive south of Cañon City*. This gravel pit is permitted in the name of the County as CUP 01-004, Fremont County Oak Creek Pit. The current permit does not allow the pit to be open to the public and was limited to ten (10) trucks per day. All other aspects of the permit will generally remain the same. The property is zoned Agricultural Forestry and contains 36.04 acres.

REPRESENTATIVE: Joe Gagliano, LJ Development, Inc.

2. **REQUEST: SRU 06-005 HONOR PAINTBALL SHOOTING FACILITY**

Request approval of a **Special Review Use Permit for the operation of a paintball shooting facility (recreational facility)**, by Ricardo & Fermina Fortson, for their property which is *located southeast of Colorado State Highway 115 along Olsen Road, then approximately six-hundred (600) feet southwest of the intersection of Tepley Trail & Olsen Road, on the east side of Tepley Trail, in the Piñon Valley Subdivision, north of Beaver Park/Penrose area*. The property is currently being used as the applicant's residence. All roads from State Highway 115 to the site are private roads. The property contains a manufactured home, a garage, and two sheds which will be used for ticket sales and storage. The paintball shooting range will not be allowed within a two-hundred and twenty (220) foot buffer along the entire boundary of the property. The property is zoned Agricultural Forestry and contains 44.81 acres.

REPRESENTATIVE: Matt Koch, Cornerstone Surveying