

# A G E N D A

## FREMONT COUNTY COMMISSIONERS

June 24, 2008

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
  - 1. Approval of Minutes May 27 and June 9, 2008
  - 2. Approval of Bills, June 24, 2008 / \$719,171.60
  - 3. SCHEDULE A PUBLIC HEARINGS / None
  - 4. Adoption of Resolution #41, Series of 2008, Site Development Plan File Number SDP 08-001 Penrose Community Library District.
  - 5. Adoption of Resolution #42, Series of 2008, Special Review Use Permit File Number SRU 07-002 Alltel Communications Inc. Wireless Tower (Colon-Emerson Trust Property)
- VI) Administrative / Informational
  - 1. Staff / Elected Officials
  - 2. Citizens not already scheduled on agenda may speak at this time.
- VII) Old Business: None
- VIII) New Business:
  - 1. Resolution to Adopt Building Department Fee Schedule
  - 2. Angie Drumm - CDOT Office of Government Relations / US50 Rockfall Mitigation Project
  - 3. Fremont County Road and Bridge Department Policy Use of Unconstructed County Road Rights of Way

4. Authorization for the chairman to sign service agreement with TEC (The Engineering Company) for consulting services on Florence Water Service Study for Pathfinder Park and Brewster Area.
5. **REQUEST: MS 08-001 HINTON SUBDIVISION**  
Request approval of a **two (2) lot minor subdivision, Department file #MS 09-001 Hinton Subdivision**, by Stan & Kristina Hinton, for their property *which is located at the northeast corner of 10th and A Streets, in the Beaver Park Area*. Proposed lot 1 will consist of 4.84 acres and is vacant. Proposed lot 2 will consist of 4.55 acres and it contains a single-family dwelling and a garage. The property is being used for residential / agricultural uses. The property consists of approximately 9.39 acres and is located in the Agricultural Rural Zone District.

**REPRESENTATIVE:** George R. Hall, Crown Point Land Services

6. **REQUEST: TRANSFER OF CUP 98-8 SPOTTED BURRO PIT**  
**Request for transfer of Conditional Use Permit, Department file # CUP 98-8 Spotted Burro Pit**, from Pete Lien & Sons, Inc. d/b/a Trans Colorado Concrete, to Rockbottom, LLC. The existing CUP is for the operation of an Open Pit Sand and Gravel Mine (to include the removal of construction aggregate, crushing and screening). This property is located South of County Road 123 and East of Eight Mile Creek in the Watersville Subdivision area.

**REPRESENTATIVE:** Joe Gagliano, LJ Development, Inc.

7. **REQUEST: CUP 07-003 PARKDALE AGGREGATE MINE 1ST AMENDMENT - DELETION OF CONTINGENCY**  
**Request approval to delete a contingency item** recently approved by the Commission, wherein Front Range Aggregates, LLC d/b/a Parkdale Quarry agreed to provide a mitigation plan which will address potential problems related to hydrology and water supply wells located within 1 and ½ miles of the permit boundary. Upon receipt of a letter from Rick Greenstreet of Rick's Pump Services, Cañon City, (contacted by Parkdale property owners for consultation) that stated "For the groundwater wells north of the river, I would anticipate that some impacts may exist as the mining progresses under the groundwater table."... "For the groundwater wells south of the river, I would not anticipate that any mining activities at the Parkdale site would have an effect." Front Range Aggregates, LLC requests to delete this contingency. The Parkdale Aggregate Mine 1st Amendment is to allow for continued operation as per Department file #CUP 97-5 Parkdale Aggregate Mine, except for the following listed changes: **Sand and Gravel Mine (existing 54.8 acres to be mined within a 100 acre area, within 5 feet of groundwater, to be reclaimed to wildlife habitat and open space, to 100 acres, within a 112 acre**

**area, 60 feet below ground elevation, and which will be reclaimed to a water storage reservoir), a Granite Quarry (existing 64.3 acre quarry, to an elevation depth of 5780, to be reclaimed to wildlife habitat and open space, to a 72.5 acre parcel within an 83 acre area, to a bottom elevation depth of 5300, and which will also be reclaimed to a water storage reservoir.** The property is *located on the north side of U.S. Highway 50, approximately 1.5 miles west of Parkdale.*

**REPRESENTATIVE:** Michael Sheahan, Front Range Aggregates  
Kallie Bauer, P.E., Applegate Group, Inc.  
Lisa Farmer, Applegate Group, Inc.

8. Certified record of proceedings of the Board Of County Commissioners of Fremont County relating to a resolution authorizing the issuance of its refunding revenue bond (Sangre De Cristo Hospice & Palliative Care Project) Series 2008 in a total principal amount not to exceed \$2,600,000.
9. Vincent Capozzella Reference Public Access to Candle Lane.

IX) PUBLIC HEARINGS / None