

A G E N D A

Board of County Commissioners

FREMONT COUNTY

JUNE 28, 2005

9:30 A.M.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
  - 1. Approval of Minutes June 14, 2005
  - 2. Approval of Bills, June 28, 2005
  - 3. Adoption of Resolution #27, Series of 2005, 22<sup>nd</sup> Amendment to Fremont County Zoning Resolution.
- VI) Administrative / Informational
  - 1. Staff / Elected Officials
  - 2. Citizens not scheduled on agenda may address the board at this time.
- VII) Old Business:
  - 1. **REQUEST: ZC 04-005 FLETCHER**  
Request that Contingency Item No.4 of Resolution No. 120, Series of 2004, ZC 04-005 Fletcher Zone Change, be amended to allow for a change in access from N Street to 15<sup>th</sup> Street and improvements as outlined in Mr. Fletcher's letter dated June 8, 2005, by Weston Fletcher for property owned by George Kenneth Fletcher. The property is *located at the southeast and southwest corner of US Highway 50 and N Street, in the Beaver Park Area.*

VIII) New Business:

1. Northwest Fremont EMS
2. A Resolution Terminating The Temporary Moratorium On Issuance Of Building Permits For Two-Family Dwellings In All Zone Districts In Fremont County.
3. Fremont County Assessors Web Site Services with G.I.S. Maps  
D & T Ventures - \$6,900.00 June 1, 2005 thru May 31, 2006.
4. North Canon Sanitary Sewer Study GMS, Inc. - \$21,000 with  
Environmental Review + \$8,000 TOTAL = \$29,000
5. **REQUEST: MS 05-003 M7 SUBDIVISION**  
Request approval of a **two (2) lot minor subdivision, Department file #MS 05-003 M7 Subdivision**, by Madeline E. Langston, for her property, *which is located at the northwest corner of 7<sup>th</sup> and M Streets in the Beaver Park Area*. Proposed Lot 1 will contain 4.782 acres and presently houses a manufactured home a shop and a shed. The barn does not meet the side yard or rear yard setback requirements. Proposed Lot 2 contains a house, a mobile and a shed and will contain 4.554 acres. The shed and house do not meet front setback requirements. Access to Lot 1 is via M Street and access to Lot 2 is 7<sup>th</sup> Street. Both streets are County maintained rights-of-way. The property is zoned Agricultural Rural and contains 9.336 acres.

**REPRESENTATIVE:** Michael Stewart, Stewart Surveying, L.L.C.