

A G E N D A

Board of County Commissioners

FREMONT COUNTY

July 11, 2006

9:30 a.m.

- I) Call to Order
 - II) Pledge of Allegiance
 - III) Roll Call
 - IV) Approval of Agenda
 - V) Consent Agenda
 - 1. Approval of Minutes June 27, 2006
 - 2. Approval of Bills, July 11, 2006 / \$1,003,711.86
 - 3. LIQUOR LICENSES
 - 4. **SCHEDULING OF PUBLIC HEARING FOR AUGUST 8, 2006**
 - 1. **REQUEST: ZC 06-003 AIRPORT INDUSTRIAL PARK – WEST ZONE CHANGE**
Request approval of a **zone change from Airport Industrial Park Zone District to Industrial Park Zone District**, by the Fremont County Board of County Commissioners, for property owned by Fremont County, described as Lot 35 through 39, Airport Industrial Park. The property is located *approximately ½ mile south of the intersection of US Highway 50 and Colorado State Highway 67, on the west side of Colorado State Highway 67, north of the City of Florence.*
- VI) Administrative / Informational
 - 1. Staff / Elected Officials
 - 1. Treasurers Semi-annual Report
 - 2. Public Trustee's Quarterly Report
 - 2. Citizens not already scheduled on agenda may address the board at this time.

VII) New Business:

1. UAACOG Annual Barbeque Shootout – A State Championship
2. Royal Gorge Bridge Pike Proclamation
3. Appointment of Cindy Madigan, Terri Morkovsky and Paul Garrett to the Fremont County Weed Advisory Board.
4. Appointment of DarleneLuckett to the John C. Fremont Library District Board of Trustees.
5. Application for a Special Events Permit
Royal Gorge VFW 4061
380 Skyland Drive
Florence, CO
Malt, vinous and spirituous Liquor
6. Resolution for Issuance of Duplicate Tax Sale Certificate.
7. Declaration of an Emergency Situation Concerning July 5, 2006 Rain Event and Flooding.
8. Resolution to Lift / Suspend the Fremont County Fire Ban
9. **REQUEST: PP 06-001 QUAIL POINTE SUBDIVISION**
Request approval of a **seventy-three (73) lot preliminary plan, Department file #PP 06-001 Quail Pointe Subdivision**, by J.P. Jean, Limited, for their property *which is located on the east side of Orchard Avenue bounded by Melvina Street on the north and North Street on the south side and Cone Avenue on the east side, in the North Cañon Area*. The property is proposed to be developed in three (3) phases. The streets will be paved with curb and gutter and sidewalks along all interior streets. The average density is 1.977 lots per acre. The property is zoned Agricultural Suburban and contains 38.434 acres.

REPRESENTATIVE: Shawn Winters, Northstar Engineering

VIII) **PUBLIC HEARINGS SCHEDULED FOR 10:00 A.M.**

1. **REQUEST: ZC 06-001 CROSSON ZONE CHANGE**

Request approval of a **Zone Change from the Agricultural Estates Zone District to the Business Zone District, Department file #ZC 06-001 Crosson Zone Change**, by Michele Crosson, for property which is located approximately 1,400 feet south of the intersection of Fremont County Road #27A, aka Copper Gulch Road and Color Sweet Drive, on the west side of County Road #27A, in the Colorado Acres Area. The property contains a single-family dwelling, which will serve as a watchman's quarters and an office, a shop building and a shed / carport. The property to be rezoned contains 5.5 acres.

REPRESENTATIVE: Don Moore, Dan Odgen Consulting

2. **REQUEST: ZC 06-002 BAXTER ZONE CHANGE**

Request approval of a **Zone Change from Agricultural Farming & Ranching to Agricultural Suburban, Department file #ZC 06-002 Baxter Zone Change**, by Michael & Dorothy Baxter, for property which is located on the southeast side of county Road #47, six hundred and seventy-five (675) feet from the intersection of US Highway 50 and County Road #47, in the Howard Area. The property contains a garage, which will be removed when the proposed single-family dwelling and attached garage are constructed. The property to be rezoned contains 9.52 acres.

REPRESENTATIVE: John Chrisman, C&M Consulting

3. **REQUEST: SRU 06-007 NORTHWEST FREMONT EMERGENCY MEDICAL SERVICES CENTER**

Request approval of a **Special Review Use Permit for the operation of an emergency medical services center (Fire and / or Police Station)**, by Northwest Fremont EMS, Inc., for their property which is located at the southeast corner of Fremont County Road #2, (aka Tallahassee Road) and Chris Crossover. The 4.02 acre outlot has been created from a 39.03 acre parcel, through the approval of a subdivision hardship variance by the Board of County Commissioners. The 4.02 acre outlot was approved by the Board of Zoning Adjustment due to the fact that the minimum lot size in the zone district is 35.0 acres. The outlot will contain a building which will house two ambulances and office space. The property is zoned Agricultural Forestry.

REPRESENTATIVE: Joe Scranton, Northwest Fremont EMS, Inc.