

A G E N D A

BOARD OF COUNTY COMMISSIONERS

Tuesday, July 23, 2013

9:30 a.m.

- I) Call to Order
- II) Invocation by Benny Soto, Mountain View Community
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda
 - 1. Approval of Minutes / July 9, 2013
 - 2. Approval of Bills / July 23, 2013 / \$632,117.45
 - 3. SCHEDULE PUBLIC HEARINGS: NONE
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. Public Trustee's Quarterly Report – Pat McFarland
 - b. Treasurer's Semi-Annual Report – Pat McFarland
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business
 - 1. Review status of Deer Mountain Fire District ambulance license with an update on efforts to secure mutual aid agreements (90 day temporary license issued April 23, 2013)
Representative: Tom Anderson and Steve Morrissey
 - 2. Ambulance inspection report to consider Advanced Life Support (ALS) upgrade on ambulance license for Arkansas Valley Ambulance
Representative: Tom Anderson and Steve Morrissey

IX) New Business

1. Consideration of a Resolution suspending the fire ban for Fremont County
Representative: Jim Beicker, Sheriff
2. Request to sponsor DOLA grant for Regional Road Project
Representative: Connie Higgs, Mayor of Coal Creek
3. Consideration of reappointment of Mr. Byron Alsup to the Fremont County
Planning Commission for an additional three-year term ending August 1, 2016
4. Consideration of reappointment of Mr. Brian Rupp to the Fremont County Board of
Appeals for an additional three-year term ending August 1, 2016
5. Request: MS 13-001 NW Subdivision
Request approval of a three (3) lot minor subdivision, Department file #MS 13-001 NW Subdivision, by Nancie Wright, for her property which is located on the northwest corner of 3rd Street and N Street, in the eastern portion of the Beaver Park Area. Proposed lot 1, which is vacant will consist of 4.5 acres. Proposed lot 2 will consist of 30.078 acres, contains a single-family dwelling, three (3) barns, two (2) sheds, three (3) stalls and a mobile home which was previously used as an office. Proposed lot 3 will consist of 4.506 acres and it is vacant. All three (3) properties will be accessed from 3rd Street. An additional five (5) foot right-of-way will be dedicated to the County along 3rd Street in order to comply with the requirement of a sixty (60) foot right-of-way for a Collector Street. The property is zoned Agricultural Suburban and contains a total of 39.08 acres. The property is currently being used for residential and agricultural purposes.
Representative: Matt Koch, Cornerstone Surveying

X) Public Hearings Scheduled for 10:00 a.m.:

1. Request approval of a proposed Amendment to the Fremont County Zoning
Resolution
Request approval of a proposed amendment to the Fremont County Zoning
Resolution which would amend the Travel Trailer Park and Campground Zone
District by adding uses, change size of structures and spaces
Representative: Bill Giordano, Director - Department of Planning and Zoning