

**A G E N D A**  
**SPECIAL MEETING**  
Thursday, August 4, 2016

11:00 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) New Business:
  - 1. Consideration to award a bid for the Fremont County Detention Center –  
Kitchen and Laundry Renovation Project  
Representative: Jim Beicker, Fremont County Sheriff