

# A G E N D A

## BOARD OF COUNTY COMMISSIONERS

Tuesday August 24, 2010

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda
  - 1. Approval of Minutes August 10, 2010
  - 2. Approval of Bills August 24, 2010 / \$1,172,901.99
  - 3. Adoption of Resolution #52, Series 2009, Zone Change ZC 09-001  
Thompson
  - 4. Adoption of Resolution #42, Series 2010, Conditional Use Permit CUP  
10-002 J & J Stone Pit #1
  - 5. Adoption of Resolution #43, Series of 2010, 2nd Amendment to the  
Fremont County Zoning Resolution
  - 6. LIQUOR LICENSES
  - 7. SCHEDULE PUBLIC HEARINGS
- VI) Administrative / Informational
  - 1. Staff / Elected Officials
  - 2. Citizens not already scheduled on agenda may address the board at this  
time.
- VII) Old Business:
  - 1. **REQUEST: SDP 10-001 ROYAL GORGE RAFTING PARKDALE  
TAKE OUT SITE DEVELOPMENT PLAN**  
Assign a resolution number and adopt the resolution to approve a Site  
Development Plan for file #SDP 10-001 Royal Gorge Rafting Parkdale  
Take Out Site Development Plan, to allow a commercial rafting take-out,  
put-in and lunch site.

VIII) New Business:

1. David Reynolds - reference flexibility in days/hours for building inspections
2. Abatement hearing Schedule # 992-04-411 Tracey Mateicka
3. A resolution establishing fees associated with the installation of solar panels used to generate electricity in residential and commercial buildings.

4. **REQUEST: SRU 09-006 ALLTELL CELL TOWER - TEXAS CREEK EXTENSION OF CONTINGENCY DEADLINE**

Request a twelve (12) month extension of the deadline for submittal of contingency items in conjunction with Special Review Use #SRU 09-006 Alltel Cell Tower - Texas Creek. Said SRU was approved on February 9, 2010, contingent upon specified items being provided to the Department of Planning and Zoning within six (6) months after approval of the application by the BOCC.

REPRESENTATIVE: Nicholas M. Constantine, E.I., Denver Office Manager, Tower Engineering Professionals, Inc.

IX) PUBLIC HEARINGS 10:00 A.M.