

A G E N D A

Board of County Commissioners

FREMONT COUNTY ADMINISTRATION BUILDING

SPECIAL MEETING

September 8, 2004

2:00 p.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) New Business:
  - 1 Correct Resolution #110 Series of 2004 to read John C. Fremont Library District.
- VI) Adjourn