

A G E N D A

Board of County Commissioners

FREMONT COUNTY ADMINISTRATION BUILDING

October 26, 2004

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
 - 1. Approval of Minutes October 12 and October 14, 2004
 - 2. Approval of Bills, October 26, 2004 / **\$ 976,625.31**
- VI) Administrative / Informational
 - 1. Staff / Elected Officials
 - a. Public Trustee's Quarterly Report
 - 2. Citizens not scheduled on agenda may address the board at this time.
- VII) Old Business:
 - 1. **REQUEST: ZC 04-007 FREMONT PAVING & REDI-MIX INC. ZONE CHANGE**
Consideration of findings regarding the BOCC October 12, 2004, approval of a **Zone Change from Agricultural Living to Industrial, file #ZC 04-007 Fremont Paving & Redi-Mix, Inc., by Fremont Paving & Redi-Mix.** For property owned by John L. Ary.

REPRESENTATIVE: Denise Gonzales, Fremont Paving & Redi-Mix, Inc.
- VIII) New Business:
 - 1. Recognition of Marshall Butler for 20 Years of Service to Fremont County Department of Planning & Zoning.
 - 2. Employee Recognition Rene Tate
 - 3. Roachelle Danny K Roachelle Kathryn L Sugarbush General Store

9229 Hwy. 50
Howard, CO 81233
3.2 Percent Beer Retail License Renewal

- 4 Intergovernmental Agreement For Joint Development And Use Of Property.
- 5 Assessors Office: Petition for Abatement or Refund of Taxes.
 1. Fremont Lanes Sch# 53200P / Doubled with Leasing Co. \$1615.57 Tax Year 2003
 2. Coaldale Community Building Assoc. Sch# 995-04-642 / State Granted Exemption \$1511.70 Tax Year 2003
 3. Canon City Lodge #7 I00F Sch# 110-04-110 / State Granted Exemption (Partial) \$2363.55 Tax Year 2003
6. **REQUEST: MS 03-005 RODENBECK SUBDIVISION**
Request approval of a six (6) month extension for MS 03-005 Rodenbeck Subdivision to allow completion of the required contingencies.
7. **REQUEST: LLA 03-002 GLENMOOR ESTATES FILING NO. 6, A LOT LINE ADJUSTMENT APPLICATION**
Request for a waiver that would allow the full application submittal fee of \$300 to be reduced to the \$100 re-review fee.
8. **REQUEST: MS 04-005 STONER SUBDIVISION**
Request approval of a **two (2) lot minor subdivision**, by Phil R. and Maria Elena Stoner, for property which is *located 103 feet north of the intersection of Poplar Avenue and Chestnut Street, on the west side of Chestnut Street, in the Lincoln Park Area*. Proposed Lot 1 contains a framed single-family dwelling a shop, two garages and a barn and stalls. The shop, both garages and the barn and stalls do not meet all minimum setback requirements. Proposed Lot 2 is vacant. Proposed Lot 1 will contain 1.150 acres; proposed Lot 2 will contain 0.562 acres. The property in total contains 1.712 acres and is zoned Agricultural Estates.

REPRESENTATIVE: Matt Koch, Cornerstone Land Surveying
9. Re-appoint Brian P. Rupp to the Fremont County Board of Appeals
10. Sierra Steel / Change Order #4 – Plus \$ 8,497.00

VIII) **PUBLIC HEARING 10:00 A.M.**

- 1 Canon City Fire District / Impact Fees