

A G E N D A

BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday November 10, 2009

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
 - 1. Approval of Minutes October 27, 2009
 - 2. Approval of Bills, November 10, 2009 / \$855,406.73
 - 3. LIQUOR LICENSES / None
 - 4. **SCHEDULE PUBLIC HEARING FOR NOVEMBER 24, 2009 AT 10:00 A.M.**
2010-2011 COMMUNITY SERVICE BLOCK GRANT
Consider and designate the utilization of the 2010-2011 CSBG (Community Service Block Grant). The grant will be used to assist low income residents of the County.

SCHEDULE PUBLIC HEARINGS FOR DECEMBER 8, 2009 AT 10:00 A.M.
 - 1. **REQUEST: SRU 09-002 AT & T WIRELESS FACILITY**
Request approval of a **Special Review Use Permit, Department file # SRU 09-002 AT & T Wireless Facility, by AT & T Mobility, to allow for the construction and operation of a one-hundred (100) foot monopole tower, which will house six (6) dual broadband antennas, six (6) tower mounted amplifiers, an equipment shelter, a utility meter, and ice bridge, GPS antenna located on the equipment shelter, and an eighteen (18) inch base station antenna.** The property is *located at the northwest corner of the intersection of U.S. Highway 50 and N Street in the Beaver Park Area.*

2. **REQUEST: SRU 09-003 UNIVERSITY OF OKLAHOMA GEOLOGY CAMP (RECREATIONAL FACILITY, RURAL - Educational Camp)**

Request approval of a **Special Review Use Permit**, Department file #**SRU 09-003 University of Oklahoma Geology Camp (Recreational Facility, Rural - Educational Camp)**, by **The Oklahoma University School of Geology and Geophysics**, to allow for the construction of a geology camp which will include a dining hall, an office, a garage, a kitchen, two (2) unisex bath houses, six (6) student cabins, two (2) student cabins with a future bathroom, three (3) visitor/faculty cabins with future bathroom and two (2) ADA cabins within the encampment and a five-hundred and seventy-six (576) square foot "pavilion" and a two-thousand (2,000) square foot residence on the property southerly from the encampment. The camp will primarily be used between May and September. The property is located approximately 2 ¾ miles south of Elm Avenue, on the southwest side of County Road #143, aka Oak Creek Grade Road, south of Cañon City.

VI) Administrative / Informational

1. Staff / Elected Officials
2. Citizens not already scheduled on agenda may address the board at this time.

VII) New Business:

1. Consideration to declare a vacancy for the Fremont County Tourism Council seat held by Amy Colvin.
2. Authorization for Chairman to Sign a Resolution Supporting Agreement Between Fremont County and the State Board of the Great Outdoors Colorado Trust Fund. Completion of Cotopaxi School Baseball Field Restrooms.

VIII) **PUBLIC HEARINGS 10:00 A.M.**

1. **REQUEST: SDP 09-001 ECHO CANYON RIVER EXPEDITIONS ADDITIONS & REMODEL**

Request approval of a **Site Development Plan**, Department file #**SDP 09-001 Echo Canyon River Expeditions Site Development Plan**, to allow a restaurant and lounge in addition to the existing commercial rafting business, by Andy Neinas, for his property which is located approximately ¼ mile east of the intersection of County Road 3A and U.S. Highway 50, on the north side of U.S. Highway 50, in the Royal Gorge Area. The property contains a commercial rafting business, a rafting reception and retail building, a bunk house, a storage trailer, a removable shed, another existing shed and a sun shade building. A Special Review

Use Permit has also been issued for seasonal housing of rafting employees. In addition to the request for a SDP for the restaurant and lounge (*housed in a new 2,265 sq.ft. pavilion building*), a new staff locker building and guest/customer locker building, guest/customer dressing room, 2 covered porches, a number of open porches, a breezeway and a pavilion will be added in conjunction with the existing commercial rafting business. Three (3) existing buildings used for the rafting business are to be removed. The property is zoned Rural Highway Business and contains 7.0 acres. (*A Site Development Plan application was required as the addition of a restaurant and lounge was considered a substantial change of use to the existing business operation.*)

REPRESENTATIVE: David Reynolds, Reynolds Construction Company

2. **REQUEST: SRU 09-001 VERIZON WIRELESS SITE CO4 CAÑON CITY**

Request approval of a **Special Review Use Permit, Department file #SRU 09-001 Verizon Wireless Site CO4 Cañon City, by Colorado 4 Park Limited Partnership, d.b.a. Verizon Wireless, to allow for modifications to an existing three-hundred (300) foot unmanned telecommunications guyed tower. The modifications will be to remove three (3) existing Omni antennas and replace them with three (3) tower arms/sectors with 4 cellular panel antennas on each arm or twelve (12) antennas total. The existing tower was constructed prior to regulation; therefore approval of the SRU will bring the tower into compliance with current regulations.** The property is *located on the east side of Fremont County Road #3 a.k.a. Temple Canyon Road, approximately 1.7 miles southwest of the intersection of County Road #3 and Mariposa Road, in the Temple Canyon Area.* In addition to the tower the property also contains an existing 12 foot wide by 26 foot long by 10 foot high prefabricated equipment building and an existing 50 foot by 60 foot 6 foot tall chain link fence with barbed wire enclosure. The property consists of a 7.0 acre parcel which is located in the Industrial Zone District.

REPRESENTATIVE: Pam Powell, Black & Veatch Corporation

3. **REQUEST: ZC 09-001 THOMPSON ZONE CHANGE**

Request approval of a **Zone Change from the Industrial Zone District to the Business Zone District, Department file #ZC 09-001 Thompson Zone Change, by Lonny Thompson, for his property which is *located at the northeast corner of U.S. Highway 50 and K Street, in the Penrose Area.*** The proposal is to allow a retail store. The property presently houses a framed building used for retail sales, two mobile homes, one used for a watchman's quarters and one is used for storage of retail items. The property to be rezoned contains 2.5 acres.

REPRESENTATIVE: Matt Koch, Cornerstone Land Surveying, LLC

4. **3rd AMENDMENT TO THE SUBDIVISION REGULATIONS**
Request approval of the 3rd amendment to the Fremont County Subdivision Regulations. The amendment exempts multi-business or industrial uses on a single property housed within a single structure if they are to be rented or leased as individual units, adopts the new drainage and roadway impact analysis regulations as adopted in the Fremont County Zoning Resolution, and various other amendments.

REPRESENTATIVE: Department of Planning & Zoning

5. 2010 FREMONT COUNTY BUDGET

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