

# A G E N D A

Fremont County Commissioners

FREMONT COUNTY

November 14, 2006

9:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) Consent Agenda:
  - 1. Approval of Minutes October 24, 2006
  - 2. Approval of Bills, November 14, 2006 / \$ \$840,138.98
  - 3. LIQUOR LICENSES / NONE
  - 4. SCHEDULE PUBLIC HEARINGS / NONE
- VI) Administrative / Informational
  - 1. Staff / Elected Officials
  - 2. Citizens not already scheduled on agenda may address the board at this time.
- VII) Old Business:
  - 1. Announce time of special Board of County Commissioners Meetings for budget hearings, Tuesday November 21, at 10:00 a.m. and 6:00 p.m..
- VIII) New Business:
  - 1. Employee of the Year Award for 2006
  - 2. Bruce Redus / Fremont Economic Development Corporation Quarterly Report
  - 3. Change Date of Tuesday , November 28 Board Meeting to Monday, November 27
  - 4. Petitions to transfer certain properties from the John C. Fremont Library District to the Penrose Library District

