

**April 14, 2015**

**SEVENTH MEETING**

The Board of Commissioners of the County of Fremont, State of Colorado, met in Regular Session on April 14th, 2015, 615 Macon Avenue, Room LL3, Fremont County Administration Building, Cañon City, Colorado. Commissioner Chairman Edward Norden called the meeting to order at 9:30 A.M.

Edward H. Norden	Commissioner	Present
Debbie Bell	Commissioner	Present
Tim Payne	Commissioner	Present
Katie Barr	Clerk and Recorder	Present
Brenda Jackson	County Attorney	Present

Also present: George Sugars, County Manager; Bill Giordano, Planning and Zoning Director and Jody Blauser, Chief Deputy Clerk.

The Invocation was given by Suzie Veatch of the Assessor's Office.

Those present recited the Pledge of Allegiance to the Flag of the United States of America.

**APPROVAL OF AGENDA**

**Commissioner Norden** noted the Public Hearing for Play Dirty Recreational Facility that was scheduled for 10:00 a.m. today will need to be continued to the next Commissioners Meeting as there was an error in the publication notice.

**Commissioner Payne** moved to approve the Agenda. Commissioner Bell seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner Bell, aye; Commissioner Norden, aye. The motion carried.

**CONSENT AGENDA**

1. Approval of Minutes / March 24, 2015
2. Approval of Minutes / Special BOCC Meeting April 2, 2015
3. Approval of Bills for April 14, 2015 / \$1,922,612.14
4. Ratify approval of signed purchase order with MHC for purchase of a 2005 Kenworth T800 truck in the amount of \$57,150 to be used as a water truck for County Department of Transportation
5. Approval of a Memorandum of Understanding between Department of Interior, Bureau of Land Management Royal Gorge Field Office and Fremont County Government as a Cooperating Agency for preparation of the Royal Gorge Resource Management Plan.
6. Scheduling of Public Hearing for May 12, 2015 at 10:00 a.m.:
  - a. Request: CUP 15-001 Phillips Ranch Property Gravel Pit #2 (Major Modification to CUP 97-003 Pioneer Sand and Gravel)  
Request approval of a Conditional Use Permit, Department file #CUP 15-001 Phillips Ranch Property Gravel Pit #2 (Major Modification to CUP 97-003), which will add one-hundred and thirty-five (135) acres to the existing Conditional Use Permit Area, which contains forty (40) acres, by Pioneer Sand Company Inc., for property owned by Hardscrabble, LLC. The existing use is for a gravel mine and aggregate production operation, a crushing facility and possible asphalt and cement batch plant.

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The property is located on the north side of Fremont County Road #19 (aka Siloam Road) approximately five (5) miles southeast of the intersection of Colorado Highway 67 and Fremont County Road 19, southeast of the City of Florence. The actual mine site is approximately two-hundred (200) feet north of the intersection of the mine access road and County Road 19. The property is located in the Agricultural Forestry Zone District and contains one- hundred and seventy-six (176) acres, including access road.

7. Scheduling a Special Medical Marijuana Licensing Board Meeting for Medical Marijuana License applications on Monday April 20, 2015 at 1:30 p.m.

**Commissioner Norden** noted the scheduling of a Public Hearing for Pioneer Sand and Gravel at the May 12<sup>th</sup> Commissioners Meeting. He also noted the scheduling of a Special Medical Marijuana Licensing Board Meeting on April 20<sup>th</sup>.

**Commissioner Bell** moved to approve the Consent Agenda. Commissioner Payne seconded the motion. Upon Vote: Commissioner Bell, aye; Commissioner Payne, aye; Commissioner Norden, aye. The motion carried.

#### **ADMINISTRATIVE/INFORMATIONAL**

1. Administrative and Elected Officials
  - a. County Clerk's Monthly Report, Katie Barr, County Clerk and Recorder

**County Clerk Barr** presented her report for March 2015. Total fees collected in March were \$1,122,547.22. Fremont County's portion of the amount collected was \$604,449.88. This is \$100,964.74 more than March of 2014.

**Commissioner Bell** moved to accept the County Clerk's Report for March 2015. Commissioner Payne seconded the motion. Upon Vote: Commissioner Bell, aye; Commissioner Payne, aye; Commissioner Norden, aye. The motion carried.

**Commissioner Norden** noted a meeting that is scheduled for April 22<sup>nd</sup> at 1:30 at the Garden Park Building for the Upper Arkansas Regional Broadband Strategic Plan. The Consultant has completed his report and will give a presentation at the meeting.

2. Citizens Not Scheduled: None.

#### **OLD BUSINESS**

1. Adoption of a Resolution for SRU 14-004 Thressor, LLC Medical Marijuana Infused Product Manufacturing (Industry, Light).

**Planning & Zoning Director Giordano** explained this Resolution is generated from the Findings for the hearing for Thressor on their SRU and the licensing of the OPC and MIPs. Conditions H and I were added to this Resolution based on the Findings. This Resolution does not show the Contingencies in it because the Contingencies have to be met in order for the SRU to be issued.

**Commissioner Payne** moved to adopt Resolution #14 for SRU 14-004 Thressor, LLC Medical Marijuana Infused Product Manufacturing. Commissioner Bell seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner Bell, aye; Commissioner Norden, aye. The motion carried. Resolution #14 is attached.

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### **NEW BUSINESS**

1. In consideration of a Resolution Placing A Temporary 24 Month Moratorium On The Construction, Alteration, Or Use Of Any Building, Structure, Or Properties For Any Medical Marijuana Business (Optional Premise Cultivation, Marijuana Infused Product Facility, And Medical Marijuana Center), But Excluding Existing Facilities That Hold Valid Local And State Licenses for Such Businesses.

**Commissioner Bell** said it is imperative for the Board to look at the licensing regulations that are currently in place. The Moratorium will give them time to review what is working and what is not. She is very pleased with the Moratorium.

**Commissioner Payne** agrees with Commissioner Bell on the Moratorium and believes enough is enough for right now.

**Kate Kile** said she understands the difficult decisions the Commissioners have to make for the citizens now and for the future citizens. She has been disappointed with some of the decisions the Board has made in making it easier for marijuana facilities in the County. She supports the Moratorium.

**Pete Mugasis** believes it is hard to please all of the people all of the time. He does not believe the County has had time to complete the compliance reviews on the existing facilities. Many of the facilities are not in compliance with the current regulations. He is concerned with the image these facilities relay to the community and tourists. Mr. Mugasis is in favor of the Moratorium.

**Jay Gleiforst** asked if the Moratorium will affect the Apple Shed. He asked how it will affect existing businesses and if the moratorium will help heal the damage done within the community.

**Commissioner Norden** said those facilities either in operation or that have been lawfully established and licensed will not be affected by the moratorium. The Apple Shed is already approved and will be allowed to continue. The existing operations will still have to go through their annual review process in a public meeting. The Moratorium will allow the Board time for a more permanent solution in the future.

**Commissioner Bell** said revenues have never been a consideration for her regarding any decisions on marijuana. She reminded Miss Kile that the Commissioners have banned recreational marijuana in any commercial form within the County. Recreational marijuana can have huge taxes placed on it whereas taxes on medical marijuana are limited.

**Commissioner Norden** said they have had input from County Attorney Jackson as to how other jurisdictions in Colorado have dealt with marijuana. He is concerned with private grow operations and how they affect their neighbors in the County.

**Commissioner Payne** agrees with the other Commissioners that possible revenue from marijuana is not a consideration. He thought when recreational marijuana became legal that medical marijuana would go away, when the exact opposite has happened.

**Chairman Norden** said it is now 10:00 a.m. and time for the Public Hearing.

### **PUBLIC HEARINGS SCHEDULED FOR 10:00 A.M.**

1. Request: SRU 15-001 Play Dirty (Recreational Facility, Rural).  
Continue item to the April 28, 2015 Board of County Commissioners' agenda due to an error in the publication of the Public Notice.

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**Commissioner Bell** moved to continue the Public Hearing to 10:00 a.m. on the April 28, 2015 Board of County Commissioners Agenda for SRU 15-001 Play Dirty Recreational Facility. Commissioner Payne seconded the motion. Upon Vote: Commissioner Bell, aye; Commissioner Payne, aye; Commissioner Norden, aye. The motion carried.

### **NEW BUSINESS CONTINUED**

**Dr. Rich Hilderbrand** said he is in favor of the Moratorium. In two years there will be data on what is really happening with drug use in schools and work places. There is a court case challenging the State of Colorado's right to bypass the controlled substance act. He hopes this court case will be heard during the two year time frame of the Moratorium. The courts decision could affect businesses within Fremont County.

**Timme Pearson** is in favor of the Moratorium and believes it will allow time for data on marijuana usage. She asked how revenue can be estimated from marijuana businesses as they can only use cash. She asked if this Moratorium is part of the Master Plan.

**Commissioner Norden** said the Moratorium has nothing to do with the Fremont County Master Plan.

**Jim Chambers** thanked the Commissioners for implementing the moratorium.

**Commissioner Bell** moved to approve Resolution #15, placing a Temporary 24 Month Moratorium on the Construction, Alteration, Or Use of Any Building, Structure, Or Properties for Any Medical Marijuana Business to include Optional Premise Cultivation, Marijuana Infused Product Facility, and Medical Marijuana Center, but Excluding Existing Facilities That Hold Valid Local and State Licenses for Such Businesses. Commissioner Payne seconded the motion. Upon Vote: Commissioner Bell, aye; Commissioner Payne, aye; Commissioner Norden, aye. The motion carried. Resolution #15 is attached.

2. In consideration of annual ambulance licensing  
Representative: Steve Morrissey, Fremont County Emergency Management Director.

**Steve Morrissey** said he has completed the ambulance inspections of all of the volunteer ambulance services within the County. AMR Ambulance had their inspections done through Pueblo as is normal for them. He finished Florence late yesterday so the Board does not have that license yet today. He inspected Deer Mountain, Ark River, Florence, and Penrose. All of the ambulances passed inspection. There were a few minor discrepancies which have been fixed. The volunteer ambulance services have requested waivers for the \$100 application fee.

**Commissioner Norden** asked how long the inspection process takes to complete.

**Steve Morrissey** said it usually takes about an hour to complete each inspection. He does the inspection on site in case the ambulance gets a call for service. AMR always pays the application fee, and the non-profit agencies always request a waiver.

**Commissioner Bell** said Penrose does bill for their services and is not in favor of waiving the minimal fee due to the amount of staff time involved.

**Commissioner Norden** moved to approve the ambulance license for AMR Ambulance collecting the \$100 application fee. Commissioner Bell seconded the motion. Upon Vote: Commissioner Norden, aye; Commissioner Bell, aye; Commissioner Payne, aye. The motion carried.

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**Commissioner Norden** moved to approve the ambulance licenses for Deer Mountain Fire Protection District EMS, Ark River EMS, Penrose Fire Department and Florence Fire Department waiving 50% of the application fee for each of these entities. Commissioner Bell seconded the motion. Upon Vote: Commissioner Norden, aye; Commissioner Bell, aye; Commissioner Payne, aye. The motion carried.

3. In consideration of Resolutions honoring Sandi Allen and Mike & Cathie Merlino selected for the 2015 Pueblo Community College Fremont Campus Hall of Fame.

**Commissioner Norden** said these Resolutions will be presented to the recipients at the Hall of Fame event on Friday April 24<sup>th</sup>.

**Commissioner Payne** moved to approve the Resolutions honoring Sandi Allen and Mike & Cathie Merlino for the 2015 Pueblo Community College Fremont Campus Hall of Fame. Commissioner Bell seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner Bell, aye; Commissioner Norden, aye. The motion carried.

**Chairman Norden** adjourned the meeting at 10:24 A.M.

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Clerk and Recorder

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Commissioner Payne moved the adoption of the following Resolution:

**RESOLUTION NO. 14**  
**Series of 2015**

**RESOLUTION FOR SPECIAL REVIEW USE PERMIT**  
**DEPARTMENT OF PLANNING AND ZONING**  
**FILE #SRU 14-004 THRESSOR, LLC MEDICAL MARIJUANA INFUSED PRODUCT**  
**MANUFACTURING (INDUSTRY, LIGHT)**

BE IT RESOLVED by the Fremont County Board of County Commissioners (hereafter "Board"):

THAT WHEREAS, Thressor, LLC, (hereafter "applicant") has made application for issuance of a Special Review Use Permit pursuant to 8.14 of the Zoning Resolution of Fremont County for a Permit to allow Medical Marijuana Infused Products Manufacturing, which is an allowed use in the Business Zone District, which application has been designated as file #SRU 14-004 Thressor, LLC, to be located on certain real property that the applicant leases; and

AND WHEREAS, pursuant to the Fremont County Zoning Resolution previously adopted; the Planning Commission of Fremont County reviewed the application at its **February 3, 2015**, regular meeting and recommended the **APPROVAL** of such application; and

WHEREAS, a notice containing the specific request, proposed use, date, time, location, telephone number of the Fremont County Department of Planning and Zoning (hereafter "Department"), and a site plan and vicinity map were mailed fourteen (14) days prior to the public hearing, by certified mail, return receipt to the Department, to all property owners within five-hundred (500) feet of the boundaries of the subject parcel and to appropriate reviewing agencies; and

WHEREAS, a notice containing the specific request, proposed use, date, time, location, and telephone number of the Department where additional information may be obtained, was posted on the property fourteen (14) days prior to the public hearing; and

WHEREAS, a notice of the public hearing was published by the Department, in a newspaper of general circulation in Fremont County, fourteen (14) days prior to the public hearing, and which contained the specific request, time and place of the public hearing, and an explanation of the proposed use and its location; and

WHEREAS, the Board held a public hearing concerning said application on **March 10, 2015**, at which time comments and evidence were considered, including all materials contained as part of the application and which were in the Department's file concerning the application; and

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WHEREAS, on April 2, 2015, the Board met in special session and approved SRU 14-004, adopting the recorded findings in Resolution No. 14, Series of 2015 regarding the Application

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS FOR FREMONT COUNTY:

A Special Review Use Permit shall be issued contingent on the acceptance and observance by the Applicant of the following specified conditions:

- A. Special Review Use Permit shall be issued for life of the use. (30 Years estimated)
- B. The Department shall review the permit annually to determine compliance with the conditions of the permit and forward it to the Board for their review as required by regulations. It shall be the responsibility of the permit holder to provide the Department with copies of other permits, licenses, or other documentation showing compliance with the requirements of any other governmental agency (*to include items such as changes to the documents, updates, renewals, revisions, annual reports*). Further it shall be the responsibility of the permit holder to provide the Department with copies of any documents that would affect the use of the subject property, such as but not limited to updated or renewed leases for use of or access to the subject property. Copies of these documents shall be submitted to the Department prior to the anniversary date of the approval of the use permit each year. If the Department has to notify the permit holder that the anniversary date has passed and/or request said documentation, then a penalty fee shall be charged to the permit holder. If the required documentation and penalty fee are not submitted to the Department within twenty (20) days following notification to the permit holder, then violation procedures may be commenced, which could result in termination, revocation, rescission or suspension of the use permit.
- C. The Applicant shall conform to all plans, drawings and representations submitted with or contained within the application except as may be inconsistent with the other provisions of the permit.
- D. The Applicant shall comply with all laws and regulations of the County of Fremont, its agencies or departments, the State of Colorado, its agencies or departments and the United States of America, its agencies or departments, as now in force and effect or as the same may be hereafter amended.
- E. Applicants shall obtain, prior to operation, and keep in effect, throughout operation, all other permits, licenses or the like, including renewals, required by any other governmental agency and as otherwise may be required by Fremont County and shall provide copies of such to the Department. Revocation, suspension or expiration of any such other permits shall revoke, suspend or terminate the permit authorized hereunder, as the case may be.

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- F. If a Special Review Use is abandoned, discontinued or terminated for a period of six (6) months, the approval thereof shall be deemed withdrawn, and the use may not be resumed without approval of a new application. Provided, however, if the holder of the permit intends to or does temporarily cease the use for six (6) months or more without intending to abandon, discontinue or terminate the use, the holder shall file a notice thereof with the Department of Planning and Zoning prior to the expiration of the six-month period stating the reasons thereof and the plan for the resumption of the use. The requirement of a notice of temporary cessation shall not apply to applicants who have included in their permit applications a statement that the use would continue for less than six (6) months in each year and such fact is noted on the permit. In no case, however, shall temporary cessation of use be continued for more than two (2) years without approval by the Board of County Commissioners.
- G. If a Special Review Use Permit is to be transferred it shall comply with all applicable Federal, State and County regulations regarding such transfer.
- H. No signage will be allowed that indicates the building is used for a medical marijuana business.
- I. The use of the Grant Street access will only be allowed for emergency traffic and situations. All regular and normal business traffic shall use the Fremont Street access.
- J. Days and hours of operation shall not be limited. (7:00 am to 5:30 pm normal operation hours)
- K. Applicant shall provide to the Department, documentation from the Fremont County Weed Coordinator that the applicant has in place an acceptable weed control plan, and further the applicant shall implement and maintain the plan, if required.
- L. The County shall retain the right to modify any condition of the permit, if the actual use demonstrates that a condition of the permit is inadequate to serve the intended purpose of the condition. Such modification shall not be imposed without notice and a public hearing being provided to the Applicant at which time applicant and members of the public may appear and provide input concerning the proposed modifications to the conditions of the permit.
- M. Only the named party on the permit shall be allowed to operate this Special Review Use Permit. Board approval shall be required prior to allowing any other person or entity to operate at the site under the conditions of this permit. All persons, entities or others requesting Board approval to operate under this Special Review Use Permit must agree to abide by all terms and conditions of this Special Review Use Permit and shall be required to be named on this Special Review Use Permit as additional parties who are bound by the terms and conditions of this Special Review Use Permit.
- N. A Special Review Use Permit shall not be modified in any way without Department approval for Minor Modifications or approval of Major Modifications by the Board in accordance with Section 8.14 of the Fremont County Zoning Resolution (complete reapplication).

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Commissioner Bell seconded the adoption of the foregoing Resolution and upon a vote of the Board as follows:

Commissioner Bell:  Aye / Nay / Abstain / Absent

Commissioner Norden:  Aye / Nay / Abstain / Absent

Commissioner Payne:  Aye / Nay / Abstain / Absent

The Resolution was declared to be duly adopted.

DATE: April 2, 2015

Edward H. Norden  
CHAIRMAN, FREMONT COUNTY BOARD OF COUNTY COMMISSIONERS

ATTEST: Hattie E. Bann  
FREMONT COUNTY CLERK AND RECORDER

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RESOLUTION NO. 15, SERIES 2015

**A RESOLUTION PLACING A 24-MONTH TEMPORARY MORATORIUM ON THE CONSTRUCTION, ALTERATION, OR USE OF ANY BUILDING, STRUCTURE, OR PROPERTIES FOR A MEDICAL MARIJUANA BUSINESS FACILITY (Optional Premise Cultivation, Marijuana Infused Product facility, Medical Marijuana Center) AND ALSO UPON THE SUBMISSION, ACCEPTANCE, PROCESSING, AND APPROVAL OF FREMONT COUNTY MEDICAL MARIJUANA BUSINESS LICENSES, EXCEPTING HOWEVER, SUCH MEDICAL MARIJUANA BUSINESSES THAT ARE LAWFULLY ESTABLISHED AS OF THE DATE OF THIS MORATORIUM AND ARE HOLDING, OR PENDING ISSUANCE OF, VALID STATE AND LOCAL LICENSES**

**WHEREAS**, on July 8, 2014, the Fremont County Board of County Commissioners adopted Resolution No. 22, Series of 2014, which adopted the Fremont County Medical Marijuana Business Licensing Regulations ("MMJ Licensing") within the unincorporated areas of Fremont County, Colorado; and

**WHEREAS**, at the time of adoption of MMJ Licensing, there were numerous medical marijuana businesses operating in the unincorporated areas of Fremont County that were lawfully established under the provisions of the Fremont County Zoning Resolution and held valid state licenses; and

**WHEREAS**, all existing medical marijuana businesses were provided with a reasonable opportunity to apply for a local license and thereby receive consent to continue in business operations in Fremont County; and

**WHEREAS**, numerous existing medical marijuana businesses have applied, and been approved, for Fremont County MMJ Licensing, and may continue operating, provided that such business complies with all state and local laws and license requirements regarding such operations; and

**WHEREAS**, several existing medical marijuana businesses have applied for MMJ Licensing and are pending consideration for approval or denial from the Board of Commissioners, in its capacity as the local Medical Marijuana Licensing Board; and

**WHEREAS**, Section 12-43.3-310, C.R.S., authorizes a county to prohibit the operation of medical marijuana centers, optional premises cultivation operations, and medical marijuana-infused products manufacturers' licenses and to enact reasonable regulations or other restrictions applicable to medical marijuana centers, optional premises cultivation licenses, and medical marijuana-infused products manufacturers' licenses based on local government zoning, health, safety, and public welfare laws for the distribution of medical marijuana that are more restrictive than state statutory restrictions; and

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**WHEREAS**, the Board of Commissioners of Fremont County acknowledges that medical marijuana licensing is a new industry in Colorado and its counties and consequently, certain issues may arise in the future in connection with the local operations of the medical marijuana industry that will need to be addressed through licensing amendments, zoning, and public health and welfare laws; and

**WHEREAS**, it is likely that state laws and regulations relating to the medical marijuana industry in Colorado may be amended or changed in the near future to accommodate the newly-arising needs and issues associated with the new industry; and

**WHEREAS**, increasing the number of medical marijuana businesses in Fremont County before the state and local licensing and legislative authorities have an opportunity to determine the utility and function of existing laws and regulations and address needs and issues that arise in connection therewith would compound any such issues or problems in the county; and

**WHEREAS**, due to the potential harm that could occur to the citizens and communities of Fremont County from unanticipated or unexpected changes to the medical marijuana industry statewide, and from issues that may arise in locally-licensed medical marijuana businesses in Fremont County, the Board of Commissioners has determined that a temporary moratorium on licensing of any further medical marijuana businesses is necessary and appropriate; and

**WHEREAS**, a twenty-four (24) month time period should allow sufficient time for the industry to stabilize and for state and local authorities to monitor business operations and investigate, develop and approve any necessary changes to state and local licensing, and other laws and regulations applicable to the medical marijuana business industry.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY:**

1. The use, construction, alteration or reconstruction of any building, structure or property for medical marijuana business facilities is hereby prohibited in the unincorporated territory of Fremont County for a period of twenty-four (24) months from the effective date of this Resolution, until April 14, 2017.

2. Upon the adoption of this Resolution, a moratorium is imposed upon the submission, acceptance, processing, and approval of all applications for permits and licenses by Fremont County related to a Medical Marijuana Business, except as otherwise provided herein. The Department of Planning and Zoning is directed to refuse to accept for filing, and not to process or review, any such new applications for such businesses during the moratorium period.

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3. **EXCEPT, HOWEVER,** that any Medical Marijuana Business in the unincorporated area of Fremont County that holds valid state and local Medical Marijuana Business Licenses or is pending final consideration of approval on one or more license applications submitted to Fremont County shall be allowed to continue business operations in accordance with the requirements of the laws, regulations, licenses and permits applicable to such business operations.

4. Any licensed Medical Marijuana Business in Fremont County that ceases to hold a valid state or local license, whether occurring through voluntary or involuntary procedures, and is not otherwise legally entitled to issuance or continuation of a License, shall lose all right, title and interest in and for the continuation, re-establishment, or initiation of a medical marijuana business in unincorporated Fremont County, until the Moratorium imposed by this Resolution has expired or been removed by formal action of the Board of County Commissioners.

5. All MMJ Licensees shall continue to be bound by and subject to all provisions of the Fremont County MMJ Licensing imposed by Resolution Number 22, Series of 2014, and shall retain all rights, privileges, and responsibilities under such MMJ Licensing, including but not limited to, renewal, modification, transfer, fees, and violations.

6. The Board of County Commissioners retains all right and authority to amend, modify, and/or terminate this Moratorium by formal action, at any time following full and timely public notice, as within its full discretion, it deems appropriate.

7. This moratorium shall be effective as of the date and time of adoption.

Commissioner Bell moved adoption of the foregoing Resolution, seconded by Commissioner Payne and approved by roll call vote as follows:

Debbie Bell	<u>Aye</u>	Nay	Abstain	Absent
Edward H. Norden	<u>Aye</u>	Nay	Abstain	Absent
Timothy R. Payne	<u>Aye</u>	Nay	Abstain	Absent

Date: 4/14/15 Time: 10:15 a.m. / p.m.

**BOARD OF COUNTY COMMISSIONERS**      **ATTEST:**  
**OF FREMONT COUNTY**

By: Ed H. Norden  
Chairman

By: Katie E. Bam  
Clerk to the Board