

FREMONT COUNTY PLANNING COMMISSION MEETING AGENDA

FEBRUARY 4, 2014 AT 4:00 P.M.

FREMONT COUNTY ADMINISTRATION BUILDING

COUNTY COMMISSIONERS MEETING ROOM, LOWER LEVEL

The Planning Commission requests that everyone in attendance please turn off all cell phones for the duration of the meeting.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

a. January 7, 2014 Planning Commission Meeting

5. **UNFINISHED BUSINESS**

NONE

6. **NEW BUSINESS**

REQUEST: SRU 13-005 WELLSVILLE RECREATIONAL FACILITY RECREATIONAL FACILITY-RURAL)

Request approval of a **Special Review Use (SRU) Permit, Department file #SRU 13-005 WELLSVILLE RECREATIONAL FACILITY**, by **Daniel T. Cook, Lynda E. and Alfred Ira Grayzel**, to allow a recreational facility, which will include an outdoor-based retreat for the purpose of providing recreational rehabilitation programs to disabled and severely injured Iraq and Afghanistan combat veterans and in order to augment funding it will also be used to host church retreats/excursions, youth groups, boy and girl scouts educational camps and private groups. Clients will be transported by a 12 passenger van. All lodging will be done in 4-12 ft. by 16 ft. canvas tents. There will be two staff members (program manager and an EMS-trained curriculum coordinator) and a cook. Initially the operation will be seasonal (March to October) but is anticipated to be year around as demand increases. The property is located on the south side of Fremont County Road #45 approximately 1.2 miles southeast of the intersection of Fremont County Road #7 and Fremont County Road #45 (between the Arkansas River and the Denver Rio Grande Western Railroad) east of Wellsville [1544 Fremont County Road #45]. The SRU permit property contains 13.26 acres and is zoned Agricultural Rural. Mr. Cook was given a "Compliance Advisory" through US Postal Service, Certified Mail, September 9, 2013, by Department of Planning and Zoning, Code Enforcement Officers.

REPRESENTATIVE: Daniel T. Cook

7. **ADJOURNMENT**

8. **MASTER PLAN WORKSHOP**

Continue with review of the Master Plan (if time allows)