



FREMONT COUNTY  
County Engineer / Project Manager  
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September 15<sup>th</sup>, 2020

Courthouse Addendum No. 1

This addendum is to reflect the following changes to the original RFP:

**Page 4 – There is no solicitation number or pricing form.**

**B. SUBMISSION**

1. The Response shall be sealed in an envelope with the Contractor's name and the Project Title. ~~Solicitation number on the outside. The County's Specification and Pricing form, which is attached to this Solicitation, must be used when the Contractor is submitting its Response. The Contractor shall not alter this form (e.g. add or modify categories for posting prices offered) unless expressly permitted in the Solicitation or in an addendum duly issued by the County. No other form shall be accepted.~~

**Page 8 – Prebid meeting is at 11:00 AM Sept. 17<sup>th</sup> and highly recommended, but not mandatory.**

~~Contractors who fail to arrive at the designated meeting place for the pre-proposal conference at the scheduled starting time of 2:00 PM will be considered non responsive and ineligible for award.~~

**Page 14 – Bid bond is not required.**

**SECTION 2 - SIGNATURE FORMS AND REQUIRED DOCUMENTATION**

- 1) Completed RFP Cover Sheet
- 2) Completed RFP Submission Form
- 3) Local Office
- 4) Responses to Supplemental Questions
- ~~5) Bid Bond Guarantee of 5%~~
- ~~6) 5) Completed Form W-9~~
- ~~7) 6) Executed addendum(s)~~

**Page 16 – The local office requirement is also being removed.**

Requirements met and response included?

YES / NO

Failure to provide required information may deem your submittal non-responsive.

- Three (3) Years in business
- ~~Local Office located within 50 miles of Fremont County~~
- ~~Bid Bond Guaranty of 5%~~
- Appendix A – Supplemental Questions

**Please provide signed acknowledgement of this addendum with your proposal submittal, by signing at the bottom of this page.**

Best regards,

Matthew Sheldon  
County Engineer & Project Manager

\_\_\_\_\_  
**Signature Acknowledging Addendum**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Representative's Name**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Company**