

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, March 23, 2021
9:30 a.m.

- I) Call to Order
- II) Invocation: Joe Garkovich, Mercy Today Ministries
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / March 9, 2021
 - 2. Approval of Bills for \$1,649,466.59
 - 3. Approval of Resolution #15 for CDP 20-001 Yard Crafters
 - 4. Approval of Resolution #16 for SRU 20-011 Howard Creek Farms
 - 5. Approval of Resolution #17 for SRU 20-010 Desert Reef
 - 6. Ratification of Chairman's Signature on the Airport Coronavirus Response Grant Program (ACRGP) Grant Offer
 - 7. Schedule Public Hearing for April 27, 2021 at 10:00 a.m.:
 - a. Requesting approval of a Zone Change I, Department File # ZC 21-001 to change the zone district for property located at state Highway 115 and Telck Road from Agricultural Living to Agricultural Suburban
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Manager Report, Sunny Bryant, County Manager
 - b. Sales & Use Tax Report, Sunny Bryant, County Manager
 - c. Public Health Update, Kayla Marler, Director

2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

VIII) Old Business for Consideration: None.

IX) New Business for Consideration:

1. Award bids for Aggregate Chip for the Chip Seal Program
Representative: Tony Adamic, County DOT Director
2. Award bid for Asphalt Mix
Representative: Tony Adamic, County Department of Transportation Director
3. Award bid for Tack Oil
Representative: Tony Adamic, County Department of Transportation Director
4. Award bid for Dust Guard Liquid Suppressant
Representative: Tony Adamic, County DOT Director
5. Award bid for Emulsion Oil
Representative: Tony Adamic, County DOT Director
6. Child Abuse Prevention Month Proclamation
Representative: Amanda Wright, Department of Human Services
7. National Public Health Week Proclamation
Representative: Kayla Marler, Fremont County Public Health and Environment Director
8. 2020 Fremont County Accountability Report
9. Appointment of a new member to the Penrose Library District Board of Trustees to fill a vacancy with a term expiring December 31, 2025
10. Resolution repealing Resolution No. 40, series of 2012 thereby eliminating Fremont County local licensing authority hearing procedures and penalty guidelines; deferring to and adoption of Colorado State Statutes and Regulations for liquor license hearing procedures and penalty guidelines
11. Resolution establishing fees for liquor license application processing and inspection
12. Resolution adopting policy regarding animals in County Buildings

X) Public Hearings Scheduled for 10:00 a.m.:

1. Hearing on renewal of liquor license for PS Camping, Inc.