

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, February 9, 2021
9:30 a.m.

- I) Call to Order
- II) Invocation: Todd Luce, Grandview Christian Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / January 26, 2021
 - 2. Approval of Minutes / January 21, 2021 Special Meeting
 - 3. Approval of Bills for \$2,181,863.14
 - 4. Approval of 2021 National Museum of the United States Air Force (NMUSAF) Static Display Loan Program Loan Agreement, SDA 0044
 - 5. Ratification of Chairman's signature on a Colorado Parks and Wildlife Impact Assistance Grant Application
 - 6. Schedule Public Hearing: March 9, 2021 at 10:00 a.m.
 - a. Request: CDP 20-001 Yard Crafters
Requesting approval of a Commercial Development Plan, Department File # CDP 20-001 Yard Crafters for a Contractor's yard for a lawn care and landscaping business. The site is located at the corner of Red Canyon Road and High Street and is zoned Industrial.
 - b. Request: SRU 20-011 Howard Creek Farm
Requesting approval of a Special Review Use, Department File # SRU 20-011 for a Rural Recreational Facility to host wedding events. The property is located at 356 County Road 4 in Howard Colorado and is zoned Agricultural Rural.

- c. SRU 20-010 Desert Reef Hot Spring Modification
Requesting approval of a major modification to an existing CUP 90-012 to include conversion of the existing CUP to a Special Review Use. The original approval of the CUP occurred prior to regulation changes. The current use and proposed modification are uses that fall within the SRU category. Due to this the Department has converted it to an SRU. The property is zoned Agricultural Forestry.

VII) Administrative / Informational

- 1. Staff / Elected Officials:
 - a. County Clerk's Monthly Report
 - b. County Manager Report, Sunny Bryant, County Manager
 - c. Sales & Use Tax Report, Sunny Bryant, County Manager
- 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

VIII) Old Business for Consideration: None.

IX) New Business for Consideration:

- 1. Extension of Fremont County local disaster emergency declaration

X) Public Hearings Scheduled for 10:00 a.m.:

- 1. Request: SRU 98-007 Twin Enviro Major Mod
Requesting approval of a Modification of a Special Review Use, Department File # SRU 98-007 Twin Enviro Major Modification to allow for a vertical and lateral expansion of the landfill. The expansion includes expanding the limits of waste by approximately 100 feet along the current waste limit Southern boundary, and includes raising the final waste/cover grades along the southern portion of the landfill. The 77.82 acres site is located off of County Road 67 in Penrose and is within the Agriculture Forestry Zone District. (Resolution # requested)
Representative: Chris Brochu