

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, June 23, 2020
9:30 a.m.

- I) Call to Order
- II) Invocation: Joe Garkovich, Mercy Today Ministries
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / June 9, 2020
 - 2. Approval of Bills for \$1,254,747.70
 - 3. Approval of Resolution 37, Special Review Use Permit #SRU 20-002 Reynolds Annex II
 - 4. Approval and authorization of Chairman's signature on a Small Dollar Grant Agreement (SDGA) through the Colorado Division of Homeland Security and Emergency Management (DHSEM)
 - 5. Schedule Public Hearings: July 28, 2020 at 10:00 a.m.
 - a. Request: TUP 20-004 Skyline Mennonite Church
Requesting approval of a Temporary Use Permit, Department file #TUP 20-004 Skyline Mennonite Church Canon City's Benefit Auction to allow for a one-day auction to be held at 155 Shoop Drive on October 3rd 2020. Food and drinks shall be provided at the event. This is the third request for the TUP.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Manager Report, Sunny Bryant, County Manager
 - b. Sales & Use Tax Report, Sunny Bryant, County Manager

2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

VIII) Old Business for Consideration: None.

IX) New Business for Consideration:

1. Collaboration Agreement regarding disbursement of Coronavirus Aid, Relief and Economic Security Act Funds to County and Municipalities
2. Resolution Prohibiting the Sale, Use and Possession of Fireworks in the Unincorporated Areas of Fremont County in Accordance with Fremont County Ordinance Number 1, Series of 2012
Representative: Allen Cooper, Fremont County Sheriff
3. Extension of the Fremont County local disaster emergency declaration
4. Reappoint Larry Brown and Dan Brixey to the Fremont County Board of Appeals with terms expiring August 1, 2023
5. Appoint a new member to the Penrose Community Library District Board of Trustees for a term ending December 31, 2024
6. Community Development Block Grant (CDBG) Housing Grant Agreement between the State of Colorado Department of Local Affairs and Fremont County
Representative: Amanda Allen

X) Public Hearings Scheduled for 10:00 a.m.:

1. Request: CUP 90-012 Desert Reef:
Request approval for renewal of CUP 90-012 Desert Reef Beach Club. Current CUP expires October 23rd 2020. The operation is located south of Florence at 1194 C.R. 110.
Representative: Roselia Conrad