

## SPECIAL MEETING

The Board of Commissioners of the County of Fremont, State of Colorado, met in Special Session on May 28, 2020 615 Macon Avenue, Room 207, Fremont County Administration Building, Canon City, Colorado. Chair Debbie Bell called the meeting to order at 8:30 a.m.

Debbie Bell	Commissioner	Present
Dwayne McFall	Commissioner	Present
Tim Payne	Commissioner	Present
Justin Grantham	Clerk & Recorder	Present
Brenda Jackson	County Attorney	Present
Sunny Bryant	County Manager	Present
Sean Garrett	Planning & Zoning Director	Absent

### PLEDGE OF ALLEGIANCE

Those present cited the Pledge of Allegiance to the flag of the United States of America.

### APPROVAL OF AGENDA

**Commissioner McFall** moved to approve the Agenda. Commissioner Payne seconded the motion. Upon Vote: Commissioner McFall, aye; Commissioner Payne, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

### OLD BUSINESS

None

### NEW BUSINESS

1. Extension of Fremont County local disaster emergency declaration

**County Attorney Brenda Jackson** said that the current local disaster emergency is set to expire Saturday May 30, 2020 at midnight. She went on to explain that since the state has extended its emergency declaration until June 21, 2020. Ms. Jackson said that we need to be concurrently under the same emergency declaration time frame as the state. She said that the resolution before the board extends the local disaster emergency declaration until June 29, 2020. This can be terminated earlier or extended if needed.

**Commissioner McFall** added that this declaration allows the county to be eligible for state and federal funding.

**Commissioner Payne** moved to approve resolution #35 AMENDING THE DECLARATION OF A LOCAL DISASTER EMERGENCY PRESENTLY SET TO EXPIRE AT MIDNIGHT ON APRIL 30, 2020 AND EXTENDING THE DECLARATION TO EXPIRE AT MIDNIGHT ON JUNE 29, 2020. Commissioner McFall seconded the motion. Upon Vote: Commissioner Payne, aye; Commissioner McFall, aye; Commissioner Bell, aye. The motion carried by unanimous consent.

**Commissioner Bell** adjourned the meeting at 8:33a.m.

  
Clerk to the Board of County Commissioners

