

FREMONT COUNTY PLANNING COMMISSION MEETING AGENDA

JUNE 5, 2018 AT 3:00 P.M.

FREMONT COUNTY ADMINISTRATION BUILDING

COUNTY COMMISSIONERS MEETING ROOM, LOWER LEVEL

*The Planning Commission requests that everyone in attendance please turn off all cell phones for the duration of the meeting.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**  
May 1, 2018 Planning Commission Meeting
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**

**REQUEST: CUP 18-001 SH69 Gravel Pit**

Request approval of a **Conditional Use Permit, Department file #CUP 18-001 SH69 Gravel Pit**, by Fremont County Department of Transportation, Tony Adamic. BLM is the owner for the property which is *located 2.5 miles south of Texas creek, on the east side of Colorado State Highway 69*. The pit will be a surface mine producing material for road maintenance. Operation times will be Monday through Thursday 6 a.m. to 4:30 p.m. The site is for Fremont County use only, no public use will be allowed.

*REPRESENTATIVE: Tony Adamic FCDOT*

**REQUEST: SRU 18-002 Deer Mountain Fire Protection (Fire Station No.4)**

Request approval of a Special Review Use, Department file #SRU 17-002 Deer Mountain Fire Protection District (Fire Station No.4). The site is located at the *southwest corner of the intersection of "P" path and C.R. 27 (Copper Gulch Road) in the Colorado Acres area*. The site is 2.24 acres. The site will consist of a new apparatus garage.

*REPRESENTATIVE: Karen McKee*

**REQUEST: CDP 18-002 George Clark Auto**

Request approval of a **Commercial Development Plan, Department file #CDP 18-002 George Clark Auto** by George Clark, for the property which is *located on the south side of 3<sup>rd</sup>*

*Street,, approximately 320 feet east of the intersection of Colorado State Highway 115 and “3rd” Street in Penrose. The property has been used professional business uses and a church. The proposed use will be an auto repair garage, auto sales lot and professional office space. A watchmen’s quarters will be located within the office building.*

*REPRESENTATIVE: Angela Bellantoni, Environmental Alternatives*

**REQUEST: SRU 18-003 Whitehorn Kennels**

Request approval of a **Special review Use Permit, Department file #SRU 18-001 Whitehorn Kennels, by Allison Brown.**, for the property which is *located on the south side of Fremont County Road 2, 2.2 miles east of the Chaffee //Fremont County line. The proposed kennels will house up to 26 foxhounds. The Foxhounds are used for hunting in the National Forest. The applicant owns the hounds and uses them personally for hunting. The site contains 4.15 acres.*

*REPRESENTATIVE: Ray Lemons, North Fork Trust*

**7. ADJOURNMENT**