

Planning and Zoning Department

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To: Fremont County Board of Zoning Adjustment Members

From: Marshall Butler, Planning Coordinator

Date: July 18, 2018

Reference: Fremont County Board of Zoning Adjustment Meeting, July 31, 2018

Please be advised that the Fremont County Board of Zoning Adjustment will hold a Public Hearing on <u>July 31, 2018</u>, at <u>3:00 P. M.</u> in the Lower Level Meeting Room (LL-3) of the Fremont County Administration Building at 615 Macon Avenue, Cañon City, Colorado. **If you anticipate any problems in attending this meeting please contact the Department as soon as possible.**

Please find enclosed your review package for the following agenda:

- 1. Approval of the July 31, 2018 Board of Zoning Adjustment Meeting Agenda.
- 2. Approval of the March 20, 2018 Board of Zoning Adjustment Meeting Minutes.
- **3. BOZA 18-002 Deer Mountain Fire Protection District:** Request for variance from the Fremont County Zoning Resolution (FCZR) by Deer Mountain Fire Protection District for property located at 1628 Bird Point Drive in the Cotopaxi Area. The property is located in the Agricultural Suburban Zone District.

VARIANCE REQUEST

a. To allow a 10.9 foot front-yard setback for a fire equipment storage building (northeasterly)

ZONING REQUIREMENT

- a. FCZR 4.6.5.5.1 Requires a minimum front-yard setback of 25 feet for structures
- **4. BOZA 18-003 Jimenez:** Request for variance from the Fremont County Zoning Resolution (FCZR) by Ernest and Lee Ann Jimenez for property located at 0035 Mustang Trail in the Howard Area. The property is located in the Agricultural Suburban Zone District.

VARIANCE REQUEST

b. To allow a 0.0 foot front-yard setback for additions to the existing residence (northeasterly)

ZONING REQUIREMENT

b. FCZR 4.6.5.5.1 Requires a minimum front-yard setback of 25 feet for structures

(The FCZR - can be viewed at http://www.fremontco.com/planningandzoning/index.shtml)

5. OTHER ITEMS FOR DISCUSSION

6. ADJOURNMENT

If you have any questions, please feel free to contact me at the Department.

Marshall Butler, Planning Coordinator